

# MONTHLY PLANNING APPLICATIONS REPORT

| APPLICATION TYPE                         | CURRENT MONTH | YEAR-TO-DATE | THIS MONTH LAST YEAR | LAST YEAR-TO-DATE |
|--|---------------|--------------|----------------------|-------------------|
| Accessory Dwelling Units / ADU           | 3             | 7            | 2                    | 2                 |
| Addressing                               | 7             | 11           | 3                    | 8                 |
| Administrative Determination             | 0             | 0            | 0                    | 0                 |
| Appeals                                  | 0             | 0            | 0                    | 0                 |
| Binding Site Plan                        | 0             | 0            | 0                    | 0                 |
| Boundary Line Adjustments                | 2             | 4            | 4                    | 10                |
| Comp. Plan Amendments (Public Hearings)  | 0             | 0            | 0                    | 0                 |
| Critical Area Permits                    | 0             | 4            | 4                    | 5                 |
| Floodplain                               | 0             | 1            | 4                    | 6                 |
| Forest Practices (Lift, General, Waiver) | 0             | 2            | 2                    | 4                 |
| Innocent Purchaser                       | 0             | 0            | 0                    | 0                 |
| Large Lot Subdivision (Prelim)           | 2             | 3            | 0                    | 1                 |
| Large Lot Subdivision (Final)            | 0             | 2            | 1                    | 2                 |
| Legal Lot Determination                  | 0             | 0            | 1                    | 1                 |
| Marijuana - Recreational I-502           | 0             | 0            | 0                    | 0                 |
| Planning Clearance                       | 40            | 77           | 38                   | 73                |
| Preapplication Meeting                   | 1             | 1            | 0                    | 0                 |
| Private Roads                            | 6             | 6            | 3                    | 3                 |
| Rural Subdivision (Prelim)               | 0             | 1            | 0                    | 0                 |
| Rural Subdivision (Final)                | 0             | 0            | 0                    | 0                 |
| RV Parks (Campgrounds)                   | 0             | 0            | 0                    | 0                 |
| SEPA Determination                       | 2             | 8            | 6                    | 10                |
| Shoreline Exemptions                     | 2             | 3            | 0                    | 1                 |
| Shorelines (SDPs)                        | 0             | 0            | 3                    | 3                 |
| Short Subdivisions (Prelim)              | 3             | 4            | 3                    | 6                 |
| Short Subdivisions (Final)               | 4             | 5            | 6                    | 8                 |
| Special Uses (Public Hearings)           | 0             | 0            | 0                    | 0                 |
| Staff Consult                            | 10            | 20           | 12                   | 22                |
| Surface Mines (Public Hearings)          | 0             | 0            | 0                    | 0                 |
| Temp RV Parks (Campgrounds)              | 0             | 0            | 0                    | 0                 |
| Urban Subdivision (Prelim)               | 0             | 0            | 0                    | 0                 |
| Urban Subdivision (Final)                | 0             | 0            | 0                    | 0                 |
| Variance                                 | 0             | 1            | 0                    | 0                 |
| Wireless Communications                  | 1             | 3            | 0                    | 0                 |
| Zone Amendments (Public Hearings)        | 0             | 0            | 1                    | 1                 |
| <b>TOTAL PLANNING APPLICATIONS</b>       | <b>83</b>     | <b>163</b>   | <b>93</b>            | <b>166</b>        |

Submitted: TLP 3/02/2026