

# MONTHLY PLANNING APPLICATIONS REPORT

| APPLICATION TYPE                         | CURRENT MONTH | YEAR-TO-DATE | THIS MONTH LAST YEAR | LAST YEAR-TO-DATE |
|--|---------------|--------------|----------------------|-------------------|
| Accessory Dwelling Units /ADU            | 2             | 6            | 5                    | 11                |
| Addressing                               | 5             | 17           | 2                    | 13                |
| Administrative Determinations            | 0             | 0            | 0                    | 1                 |
| Appeals                                  | 0             | 0            | 0                    | 0                 |
| Binding Site Plan                        | 0             | 0            | 0                    | 4                 |
| Boundary Line Adjustments                | 2             | 19           | 2                    | 9                 |
| Comp. Plan Amendments (Public Hearings)  | 0             | 0            | 0                    | 0                 |
| Critical Area Permits                    | 2             | 7            | 2                    | 18                |
| Floodplain                               | 1             | 7            | 1                    | 4                 |
| Forest Practices (Lift, General, Waiver) | 2             | 8            | 1                    | 5                 |
| Innocent Purchaser                       | 0             | 0            | 0                    | 1                 |
| Large Lot Subdivision (Prelim)           | 0             | 1            | 1                    | 3                 |
| Large Lot Subdivision (Final)            | 1             | 4            | 0                    | 2                 |
| Legal Lot Determination                  | 2             | 3            | 0                    | 4                 |
| Marijuana - Recreational I-502           | 0             | 0            | 0                    | 0                 |
| Planning Clearance                       | 38            | 154          | 44                   | 184               |
| Preapplication Meeting                   | 1             | 1            | 1                    | 3                 |
| Private Roads                            | 2             | 6            | 2                    | 8                 |
| Rural Subdivision (Prelim)               | 0             | 0            | 0                    | 0                 |
| Rural Subdivision (Final)                | 0             | 0            | 0                    | 0                 |
| RV Parks (Campgrounds)                   | 0             | 0            | 0                    | 1                 |
| SEPA Determination                       | 5             | 23           | 4                    | 21                |
| Shoreline Exemptions                     | 2             | 3            | 3                    | 7                 |
| Shorelines (SDPs)                        | 0             | 3            | 0                    | 4                 |
| Short Subdivisions (Prelim)              | 2             | 16           | 6                    | 24                |
| Short Subdivisions (Final)               | 5             | 16           | 3                    | 12                |
| Special Uses (Public Hearings)           | 0             | 1            | 0                    | 2                 |
| Staff Consult                            | 13            | 48           | 14                   | 56                |
| Surface Mines (Public Hearings)          | 0             | 0            | 0                    | 0                 |
| Temp RV Parks (Campgrounds)              | 0             | 0            | 0                    | 0                 |
| Urban Subdivision (Prelim)               | 0             | 0            | 0                    | 1                 |
| Urban Subdivision (Final)                | 0             | 0            | 0                    | 0                 |
| Variances                                | 0             | 1            | 0                    | 0                 |
| Wireless Communications                  | 1             | 7            | 0                    | 0                 |
| Zone Amendments (Public Hearings)        | 0             | 1            | 0                    | 0                 |
| <b>TOTAL PLANNING APPLICATIONS</b>       | <b>86</b>     | <b>352</b>   | <b>91</b>            | <b>398</b>        |

Submitted: TLP 5/1/2025