

## **CALL FOR SEALED BIDS AND PROPOSALS**

### Rental of Equipment for Public Works Activities for the Year 2025

Sealed bids will be received by the Board of County Commissioners of Cowlitz County, Washington, Attn: Clerk of the Board, County Administration Building, 207 Fourth Avenue North, Kelso, Washington, 98626, prior to **1:30 o'clock p.m.** on **Wednesday, December 18, 2024** at which time all bids received will be publicly opened and read in the chambers of the Board for the rental of equipment for Public Works activities for the period of January 1, 2025 through December 31, 2025 as specified on the attached proposal form.

#### **ALL BIDS MUST BE SUBMITTED ON THE ATTACHED PROPOSAL FORMS.**

Outside of envelope must have the following information:

- 1) Mailing Address: Board of County Commissioners  
Attn: Clerk of the Board  
207 Fourth Avenue North, 3rd Floor  
Kelso WA 98626
- 2) Bid Description: **Equipment Rental for Public Works Activities**
- 3) Date of Bid Opening: **Tuesday, December 18, 2024, at 1:30 p.m.**

County offices are not open for mail or other deliveries on Fridays, weekends, County holidays, or inclement weather closures. The County assumes no responsibility either for delays in USPS mail or County interoffice mail services, or for bids delivered to County offices or personnel other than to the specified office and personnel. Bids received after the date and time stated in this call for bids will not be accepted and will be returned unopened to Bidder. There will be no exceptions or waivers of this requirement.

RCW 39.34 allows cooperative purchasing between public agencies in the State of Washington. Other public entities (cities, school districts, and so forth) which have filed an interlocal cooperative joint purchasing agreement with the County may elect to rent equipment from the vendor based on the terms and conditions of this agreement, subject to vendor's consent.

Firm prices are solicited for the rental of equipment used for Public Works maintenance and construction activities. The County does not guarantee to rent any specific piece of equipment and will not expect the bidders to furnish any piece of equipment that is not available or already in use. This is to be considered an open-ended bid inasmuch as equipment will be rented against this bid for the year 2025. Actual rentals will be made as needed by Cowlitz County, based upon the following requirements: 1) cost of equipment; 2) location of equipment; 3) size/type of equipment; and 4) equipment availability.

Suppliers may submit prices on any or all pieces of equipment that they will have regularly available. If space is needed to provide additional information, the bidder should attach a separate sheet of paper to this bid.

Payment will be made according to State Statute, in the month following use of the equipment, provided a detailed invoice has been furnished by the supplier. Cowlitz County will accept no additional charges including, but not limited to freight, fuel surcharges and other charges. This includes bulk orders processed by the vendor and drop-shipped to the County. Prices may be increased with 30 days notice from the vendor. The price increase will be limited to an amount equal to the increase in cost to the vendor by the manufacturer. Written proof of the cost increase from the manufacturer shall be provided upon request.

Specifications and proposals will be furnished, upon request, by the Cowlitz County Department of Public Works, 1600 - 13<sup>th</sup> Avenue South, Kelso, WA 98626, telephone (360) 577-3030. The bid proposal, bid specifications, and bid results may also be viewed on the Cowlitz County Department of Public Works internet website at <https://www.co.cowlitz.wa.us/Bids.aspx?CatID=37>.

After the bids are opened, the Board will determine a list of qualified suppliers and notify those suppliers of their intention to rent equipment during the year 2025.

The Board of County Commissioners reserves the right to reject any and all bids, to waive informalities and to accept other than the low bid if it appears to be in the best interest of the County.

DATED this 26<sup>th</sup> day of November, 2024.

BOARD OF COUNTY COMMISSIONERS  
OF COWLITZ COUNTY, WASHINGTON

\_\_\_\_\_  
Richard R. Dahl, Commissioner

\_\_\_\_\_  
Arne Mortensen, Commissioner

\_\_\_\_\_  
Dennis P. Weber, Commissioner

ATTEST:

\_\_\_\_\_  
Kelly Grayson, Clerk of the Board

SIGNATURES PENDING

**BID PROPOSAL**  
**Rental of Equipment for Public Works Activities for the Year 2025**

The undersigned agrees to furnish the following rental equipment in accordance with the attached specifications.

Bid Submitted By: \_\_\_\_\_  
(Company Name)

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Name Printed: \_\_\_\_\_ Date: \_\_\_\_\_

Tax ID No: \_\_\_\_\_ UBI No: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

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**SPECIFICATIONS AND PROVISIONS**

1. Bidder must supply equipment which meets Washington State Department of Transportation Safety Specifications for night-time operation, if applicable.
2. Bidder is required to furnish chains for snow removal.
3. Bidder will be guaranteed four (4) hours minimum time.
4. Downtime/equipment lost time will be at the expense of the bidder.
5. Bidder will be responsible for all repairs to their equipment including all parts and labor unless it can be determined that County personnel misused or abused the equipment.

| ITEM                                         | MAKE<br>MODEL/<br>SIZE | EQUIPMENT ONLY |                |                 | Mobilization, Travel,<br>Move-In Time Charges,<br>if applicable (indicate if<br>per hour or per move) |
|----------------------------------------------|------------------------|----------------|----------------|-----------------|-------------------------------------------------------------------------------------------------------|
|                                              |                        | DAILY<br>RATE  | WEEKLY<br>RATE | MONTHLY<br>RATE |                                                                                                       |
| <b>ASPHALT DISTRIBUTOR</b>                   |                        |                |                |                 |                                                                                                       |
| <b>BACKHOES/EXCAVATORS</b>                   |                        |                |                |                 |                                                                                                       |
| 10,000 – 12,000 lb excavator                 |                        |                |                |                 |                                                                                                       |
| 12,000 – 18,000 lb excavator                 |                        |                |                |                 |                                                                                                       |
| 27,000 – 35,000 lb excavator                 |                        |                |                |                 |                                                                                                       |
| 35,000 – 45,000 lb excavator                 |                        |                |                |                 |                                                                                                       |
| 45,000 – 55,000 lb excavator                 |                        |                |                |                 |                                                                                                       |
|                                              |                        |                |                |                 |                                                                                                       |
| <b>BRUSH MOWER</b>                           |                        |                |                |                 |                                                                                                       |
| <b>BUCKET TRUCK 45-55</b>                    |                        |                |                |                 |                                                                                                       |
| <b>CATCH BASIN CLEANER -<br/>Vacuum Type</b> |                        |                |                |                 |                                                                                                       |
| <b>CULVERT CLEANER, Pressure</b>             |                        |                |                |                 |                                                                                                       |
| <b>SEPTIC PUMPER</b>                         |                        |                |                |                 |                                                                                                       |
| <b>DOZERS</b>                                |                        |                |                |                 |                                                                                                       |
|                                              |                        |                |                |                 |                                                                                                       |
|                                              |                        |                |                |                 |                                                                                                       |
| <b>GRADERS, ROAD</b>                         |                        |                |                |                 |                                                                                                       |
|                                              |                        |                |                |                 |                                                                                                       |
| <b>GUARDRAIL EQUIPMENT</b>                   |                        |                |                |                 |                                                                                                       |
| Guardrail Post Driver/Auger                  |                        |                |                |                 |                                                                                                       |
| Flatbed Truck/Operated                       |                        |                |                |                 |                                                                                                       |
| Utility Trailer – Lift/Non-lift              |                        |                |                |                 |                                                                                                       |
|                                              |                        |                |                |                 |                                                                                                       |
| <b>LIFTING EQUIPMENT</b>                     |                        |                |                |                 |                                                                                                       |
| Crane - to 5 ton inclusive                   |                        |                |                |                 |                                                                                                       |
| Crane - to 10 ton inclusive                  |                        |                |                |                 |                                                                                                       |
| Crane - to 20 ton inclusive                  |                        |                |                |                 |                                                                                                       |
| Crane - to 30 ton inclusive                  |                        |                |                |                 |                                                                                                       |

| ITEM                                                                                                                                                                                    | MAKE<br>MODEL/<br>SIZE | EQUIPMENT ONLY |                |                 | Mobilization, Travel,<br>Move-In Time Charges,<br>if applicable (indicate if<br>per hour or per move) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------|-----------------|-------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         |                        | DAILY<br>RATE  | WEEKLY<br>RATE | MONTHLY<br>RATE |                                                                                                       |
| Crane - over 35 ton                                                                                                                                                                     |                        |                |                |                 |                                                                                                       |
| <b>LOADERS - WHEELED</b>                                                                                                                                                                |                        |                |                |                 |                                                                                                       |
| <b>LOW BOY</b> or Equipment Hauling<br>Truck                                                                                                                                            |                        |                |                |                 |                                                                                                       |
| <b>MANLIFT</b>                                                                                                                                                                          |                        |                |                |                 |                                                                                                       |
| Manlift – Z-Boom 45’                                                                                                                                                                    |                        |                |                |                 |                                                                                                       |
| Manlift – Z-Boom 60’                                                                                                                                                                    |                        |                |                |                 |                                                                                                       |
| <b>PAVEMENT GRINDING AND<br/>PULVERIZING EQUIPMENT</b><br>(Attach separate sheet of paper<br>listing tool/bit charges [per hour<br>or per set] and any other<br>pertinent information.) |                        |                |                |                 |                                                                                                       |
| <b>PAVING EQUIPMENT</b>                                                                                                                                                                 |                        |                |                |                 |                                                                                                       |
| Self-Propelled Paver                                                                                                                                                                    |                        |                |                |                 |                                                                                                       |
| Spreader Box                                                                                                                                                                            |                        |                |                |                 |                                                                                                       |
| <b>PNEUMATIC HAMMER,</b><br>Backhoe-Mounted (for rock or<br>pavement breaking)                                                                                                          |                        |                |                |                 |                                                                                                       |
| <b>PUMPING EQUIPMENT</b>                                                                                                                                                                |                        |                |                |                 |                                                                                                       |
| 2-inch Trash Pump                                                                                                                                                                       |                        |                |                |                 |                                                                                                       |
| 4-inch Trash Pump                                                                                                                                                                       |                        |                |                |                 |                                                                                                       |
| 6-inch Trash Pump                                                                                                                                                                       |                        |                |                |                 |                                                                                                       |
| 8-Inch Trash Pump                                                                                                                                                                       |                        |                |                |                 |                                                                                                       |
| 10-Inch Trash Pump                                                                                                                                                                      |                        |                |                |                 |                                                                                                       |
| 12-Inch Trash Pump                                                                                                                                                                      |                        |                |                |                 |                                                                                                       |
| <b>ROAD WIDENER</b> (Shoulder Rock<br>Spreading Machine)                                                                                                                                |                        |                |                |                 |                                                                                                       |
| <b>ROCK DRILL</b>                                                                                                                                                                       |                        |                |                |                 |                                                                                                       |
| <b>ROLLERS</b> , Pneumatic                                                                                                                                                              |                        |                |                |                 |                                                                                                       |
| <b>ROLLERS</b> , Vibratory                                                                                                                                                              |                        |                |                |                 |                                                                                                       |
| Steel Drum                                                                                                                                                                              |                        |                |                |                 |                                                                                                       |

| ITEM                                                      | MAKE<br>MODEL/<br>SIZE | EQUIPMENT ONLY |                |                 | Mobilization, Travel,<br>Move-In Time Charges,<br>if applicable (indicate if<br>per hour or per move) |
|-----------------------------------------------------------|------------------------|----------------|----------------|-----------------|-------------------------------------------------------------------------------------------------------|
|                                                           |                        | DAILY<br>RATE  | WEEKLY<br>RATE | MONTHLY<br>RATE |                                                                                                       |
| <b>SCRAPERS</b>                                           |                        |                |                |                 |                                                                                                       |
| <b>STUMP GRINDING</b>                                     |                        |                |                |                 |                                                                                                       |
| <b>STRIPING MACHINE</b><br>(600-gallon capacity, airless) |                        |                |                |                 |                                                                                                       |
| Other Type: _____                                         |                        |                |                |                 |                                                                                                       |
| Capacity: _____                                           |                        |                |                |                 |                                                                                                       |
| <b>SWEEPERS</b>                                           |                        |                |                |                 |                                                                                                       |
| Street Broom                                              |                        |                |                |                 |                                                                                                       |
| Pickup Type                                               |                        |                |                |                 |                                                                                                       |
| Tractor-Mounted Front-End<br>Broom                        |                        |                |                |                 |                                                                                                       |
|                                                           |                        |                |                |                 |                                                                                                       |
| <b>5<sup>TH</sup> WHEEL TRACTOR</b>                       |                        |                |                |                 |                                                                                                       |
| <b>TRUCKS</b>                                             |                        |                |                |                 |                                                                                                       |
| 10-Yard                                                   |                        |                |                |                 |                                                                                                       |
| with Pup                                                  |                        |                |                |                 |                                                                                                       |
| <b>WATER TRUCKS</b>                                       |                        |                |                |                 |                                                                                                       |
| 1200 gal/larger                                           |                        |                |                |                 |                                                                                                       |
|                                                           |                        |                |                |                 |                                                                                                       |
| <b>40-YARD DROP BOX &amp; TRUCK</b>                       |                        |                |                |                 |                                                                                                       |
| <b>LIQUID VACUUM TRUCK</b>                                |                        |                |                |                 |                                                                                                       |
| <b>CHIPPERS</b>                                           |                        |                |                |                 |                                                                                                       |
|                                                           |                        |                |                |                 |                                                                                                       |
| <b>FORKLIFTS</b>                                          |                        |                |                |                 |                                                                                                       |
|                                                           |                        |                |                |                 |                                                                                                       |
| <b>SCISSOR LIFTS</b>                                      |                        |                |                |                 |                                                                                                       |
|                                                           |                        |                |                |                 |                                                                                                       |
| <b>OTHER</b>                                              |                        |                |                |                 |                                                                                                       |
|                                                           |                        |                |                |                 |                                                                                                       |

| ITEM | MAKE<br>MODEL/<br>SIZE | EQUIPMENT ONLY |                |                 | Mobilization, Travel,<br>Move-In Time Charges,<br>if applicable (indicate if<br>per hour or per move) |
|------|------------------------|----------------|----------------|-----------------|-------------------------------------------------------------------------------------------------------|
|      |                        | DAILY<br>RATE  | WEEKLY<br>RATE | MONTHLY<br>RATE |                                                                                                       |
|      |                        |                |                |                 |                                                                                                       |
|      |                        |                |                |                 |                                                                                                       |
|      |                        |                |                |                 |                                                                                                       |