

72nd Annual



Rockets Red Glare & American Flair

July 29-August 1, 2009

Fair Hours

10:00 a.m. to 10:00 p.m.

4-H EDITION

Including 4-H/FFA Market Livestock Sale

COWLITZ COUNTY COMMISSIONERS

KATHLEEN JOHNSON - GEORGE RAITER - AXEL SWANSON

FAIR BOARD

President-Joan Frymire, Vice President- Sandy Pundt, Secretary-Shirley Jenkins
Board Members: Raymond Baker, Barry Fitzgerald, Ronald Ivanick, Sue Mortimer, Barney Pundt, Barbara Todak

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Mike Moss

FAIR COORDINATOR

Kathi Mattinen

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FAIR PHOTOGRAPHERS

Lisa & Sam Nathan

WSU EXTENSION AGENTS & STAFF

Jennifer Leach-4-H Youth; Gary Fredricks-Dairy and Livestock; Nancy Rausch-Administrative Assistant

FFA ADVISORS

Cal Buker, Kirk Reinbold & Ken Vetter

2009 FAIR DATES

Wednesday through Saturday, July 29-August 1, 2009, 10:00 a.m. to 10:00 p.m.
FREE GATE ADMISSION!!!

General Fair Information

Fair address & contact information

Cowlitz County Fair
Kathi Mattinen, Fair Coordinator
mattinenk@co.cowlitz.wa.us
1900 7th Avenue
Longview, WA 98632
(360) 577-3121

FAIR & EVENT ADMISSION: Fair gate admission is free to everyone every day, all four days. Grandstand events are paid/ticketed events.

PARKING: Parking is available across 7th Avenue for a fee. You may purchase a season parking pass at the entrance of the lot: 4 days parking for a 3 day price.

CAMPING: A limited number of camping spaces are available for the week of the fair for \$75 each. Reservations are accepted starting July 1, 2009 @ 8:30 a.m. Power is usually available but not guaranteed. Department superintendents desiring camping space must contact the fair office between June 1 and June 26 to reserve space. Please refer to Campground Rules for additional information. **A shower trailer will not be provided during this years' fair.**

FAIR BOARD'S GOAL

Provide the most entertaining, educational event possible for the community and surrounding areas, in a wholesome atmosphere, appealing to all ages and types of people, to improve the quality of life, with something everyone can enjoy. To feature agricultural products of the area.

How to Enter 4-H Exhibits

Record Books or participation in County Level Demonstration held on County Demo Day, April 18, 2009, are required for entry into the fair.

Entry Forms: 4-H Youth Entry Forms are available from the WSU Extension office, 1946 3rd Avenue, Longview, WA 98632, 360-577-3014. Do not use open class Cowlitz County Youth Entry Forms.

4-H DEPARTMENT is indicated by the letter **R**.

DIVISIONS are indicated within 4-H Youth are indicated by letters A through AC followed by the 4-H/FFA Market Sale Information.

CLASS is shown by numerals 1 through 99.

LOT is the classification that describes your items. Lots are shown as numerals.

For each item you wish to enter in the fair you must know the following: What Division? What Class? and What Lot? These are to be listed on the 4-H Youth Entry form. Each Class or Lot has further descriptions that tell you how many to enter, size limits, whether or not pre-entry is required and other information to help you.

Use a different entry form for each 4-H division. For example: do not use the same form for an animal poster and a beef exhibit, or for a record book and an educational poster. Each division has a separate superintendent and separate forms are needed.

WHEN TO ENTER

All 4-H Youth Entry Forms for Animal Exhibits, Animal Educational Exhibits, and Record Books are due July 1 to the Extension office or designated place. Animals are delivered to their barn space on Tuesday of Fair Week. (See schedule on page 4.)

ALL OTHER STILL LIFE EXHIBITS are brought to the 4-H Building according to the schedule listed on page 4. You simply bring the items, fill out a 4-H Youth Entry Form and exhibit tag; leave the item(s) for judging, and pick-up the 4-H Still Life exhibit(s) on Sunday and/or Monday after fair.

ALWAYS READ THE GENERAL RULES IN THE FRONT OF THIS BOOK.

Fair Questions? Where do you go for help in order of priority?

- #1. Read the 4-H Edition of the Cowlitz County Fair Handbook carefully; it is available on-line at**
<http://www.cowlitzcountyfair.com/>
- #2. Contact your 4-H leader,** then
- #3. Ask the respective 4-H Division superintendent** (listed on the first page), then:
- #4. Call the WSU Extension Office at 577-3014 and dial:**

EXT 4

Jennifer Leach, 4-H Agent,
Exhibit information, 4-H rules and policy, record book information, etc.

OR

Ext 0

Nancy Rausch, Administrative Assistant
Forms and publications

WSU Extension Office Hours:

9:30 a.m. to Noon

1:00 p.m. to 4:30 p.m.

Monday through Friday

Closed 12 – 1:00 p.m.

2009 Cowlitz County 4-H Fair Schedule

Tuesday, June 30 3:00 p.m. – 7:00 p.m.

Wednesday, July 1 1:00 p.m. – 7:00 p.m.

Animal Entries, Record Books, Club Scrapbooks, Animal Educational Exhibits and Posters, Live Animal Demonstration Entries, *Natural Resources Bldg. Cowlitz County Expo Center*

Wednesday, July 1

Camping Reservations are available for \$75.00 per space from the Fair office. Call 577-3121.

Thursday, July 2 4:00 – 6:00 p.m.

Pick up Animal Educational Exhibits & Posters at the *Natural Resources Bldg. Cowlitz County Fairgrounds*. All posters must be picked up by club leader or designee between the hours of 4:00 and 6:00 p.m. Posters not picked up at this time will not be displayed at Cowlitz County Fair and will be discarded.

Wednesday, July 15 10:00 a.m. – 4:30 p.m.

- Registration forms for 4-H Home Ec Activities: Food Contests, Fashion Revue, Demonstrations, 4-H in Action and Performing Arts due to WSU Extension office.
- Non-Judged Record Books due to Extension office.

Saturday, July 25 1:00 to 4:00 p.m. and

Sunday, July 26 9:00 – 11:00 a.m.

- Still Life Exhibits accepted in 4-H Building.
- Enter Non-Animal Educational Posters in 4-H Building
- Enter Animal Educational Posters for exhibit in the 4-H Building that were not judged previously.
- No exhibits will be accepted after 11:00 a.m. on Sunday with the exception of gardening and foods exhibits as specified below.

Monday, July 27 4:00 to 9:00 p.m.

Gardening Exhibits (including Floral) accepted in 4-H Building.

Monday, July 27 6:00 to 9:00 p.m.

Food exhibits accepted in 4-H Building.

Tuesday, July 28 8:00 a.m. to 12:00 noon

Gardening Exhibits accepted in 4-H Bldg.

Tuesday, July 28 All 4-H Animals including Beef, Dairy, Horses, Goats, Sheep, Swine, Poultry, Rabbits and Cavies due to fairgrounds from 3:00 p.m. – 7:00 p.m. for vet check.

Wednesday, July 29

Pocket Pets in place by 9:00 a.m. in 4-H Bldg.

Wednesday, July 29

Dogs 8:30 a.m. Vet Check, 10:00 a.m. exhibits in place in Dog Bldg.

Wednesday, July 29, 10:00 a.m.

Fair is open from 10 a.m. to 10 p.m. each day.

Saturday, August 1

Cats Decorated cages in place in designated exhibit area by 9:00 a.m. Cats must be in place by 9:30 a.m.

Saturday, August 1

10:00 a.m. Fashion Revue and Consumer Revue Judging begins

3:00 p.m. Fashion Revue and Consumer Revue Show

RELEASE TIMES:

Saturday, August 1 10:00 p.m. Fair Closes

Animal exhibitors check with superintendent(s) for release times and instructions.

NO STILL LIFE EXHIBITS WILL BE RELEASED ON SATURDAY NIGHT.

Note: This includes record books, club scrapbooks, and posters.

Sunday, August 2 10:00 a.m. – 1:30 p.m.

Still Life Exhibits released from 4-H Building. Exhibits will not be released prior to 10:00 a.m.

The Cowlitz County 4-H Youth program and the Cowlitz County Expo Center will not be responsible for any exhibits not picked up by the release time. The 4-H exhibits WILL NOT be taken to the Extension office after the Fair. They will be discarded or given to charity

FAIR HOURS: The Fair is open Wednesday through Saturday, 10 a.m.-10 p.m.

2009 Cowlitz County Fair Rules & Regulations

1. All departments and exhibits must be open to the public 10:00 a.m. to 10:00 p.m. all four days of the fair.
2. The general supervision of the entire Fair, including all exhibits, entertainment and concessions, has been vested in the officers and managers by the Board of Directors. The management reserves the final and absolute right to alter, interpret or change these rules and regulations as may become necessary.
3. The Fair Board and management reserve the right to reject any entries offered. Exhibitors shall not remove any exhibit from the fair before Sunday after the fair without written permission of the management. All awards, including ribbons and money, will be forfeited by exhibitors removing their entries before this time. Check with Department Superintendents for Sunday and/or Monday checkout times.
4. Exhibitors must check department rules for number of entries allowed in each lot. Entries will be accepted on a space available basis. Any exhibit not claimed within the allotted department date and time as posted in the departments information will become property of the Fair.
5. Unless specifically accepted, exhibitors must in all cases be the bona fide owner of articles or animals entered by them. Any exhibit found objectionable by the Department Superintendent may be refused.
6. No awards will be given any entry which judges deem not worthy.
7. Exhibitors will at all times give the necessary personal attention to whatever they may have on exhibit, and at the close of the Fair must take entire charge of their property and remove same property. Each exhibitor will be solely responsible for any damage done to, or occasioned by or arising from any animal exhibit by him, and shall indemnify the Cowlitz County Fair against all legal or other power for the safe preservation of all stock and articles on exhibit, on all property of every character entered for competition or display or for any other purpose, or being anywhere on the fair grounds shall be subject to the control of the Fair management. In no case will the management be responsible in any way for any loss, damage, or injury of any character to any property while the same is on the Fairgrounds. If property owners or others interested in the property desire protection against loss, damage, or injury from fire or any other cause, they must make their own arrangements. No officer, trustee, superintendent or employee of the Cowlitz County Fair has authority to change or modify or suspend this rule.
8. All exhibitors requiring special booth, pens, or other similar facilities must notify the manager or department superintendent by the date specified in the department rules.
9. Competition in all departments except 4-H and FFA will be open to all persons.
10. Any person interfering with the judge during the adjudication of awards will forfeit the right of premiums and all officers or judges are requested to report any violation of this rule to the Fair Manager.
11. All prize awards shall be paid by check issued by the Cowlitz County Auditor's office as soon as all entry records are received by the fair office and payment can be reasonably made. The amount of money offered for any exhibit is to be clearly stated in the Exhibitor Handbook. Checks must be cashed within 30 days of the date of issue; otherwise funds will be forfeited back to the fair. The Fair Office must be notified of any errors on the check within 30 days of issue. It is provided that the management of any department, except Open Class Livestock, may elect to use the points system in stating their cash awards. Any department wishing to set up this system must first obtain the approval of the general manager of the Fair. The Danish System of judging will be confined to Youth, Domestic Arts, Art, Porcelain, Poultry, China Painting, and 4-H groups only.
12. Under no circumstances will any person or firm be allowed to place an exhibit on the Fairgrounds, either during the Fair, or at any time before the commencement of the Fair, outside of the space assigned them.
13. No person shall be allowed to sell or give away articles upon the Fairgrounds, either during the Fair or at any time before commencement of the Fair, until the license for the privilege has been paid and a receipt issued by the Fair.
14. No pets or other animals are allowed on the Fairgrounds, with the exception of service dogs assisting a physically impaired person and 4H entries in the 4-H Dog Bldg.
15. There will be no moving of cars or trucks upon the fairgrounds between the hours of 9:00 a.m. and 10:00 p.m. and then only when Fair Security allows such vehicles safely on the grounds. **This rule will be strictly enforced.**

Cowlitz County Fair Animal Health Requirements

1. Individual health certificates are not required for entry of Washington animals.
2. Out of state animals entries must comply with State of Washington import regulations. BLANKET PERMIT FOR OUT-OF-STATE EXHIBITORS FOR 2009 is 91-C1429
3. Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, fur bearing animals, pigeons, ducks, geese and turkeys); before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious disease or ectoparasites. All poultry must be U.S. pulloum-typhoid clean or equivalent or tested negative for pulloum-typhoid within ninety (90) days of the exhibit.
4. Fair Veterinarians **MUST AND WILL** reject any animals with infectious or contagious disease or ectoparasites. EXHIBITORS should be aware that RINGWORM, WARTS, PINKEYE, STRANGLES, CONTAGIOUS ECTHYMA, SCABIES, LICE, MITES, TICKS AND FLEAS fall into these

- categories. Those animals exhibiting disease symptoms during the course of the Fair shall also be rejected.
5. No animal from any quarantined area or premises will be permitted to enter the Fair.
 6. Brucellosis – All female cattle over 5 months must be vaccinated for Brucellosis or tested negative to Brucellosis in the last 30 days.
 7. All out of state horses must have a negative coggins test within six (6) months, except horses from Oregon.
 8. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.
 9. The Fair veterinarian's professional decision as to the health status of an animal is final and shall be upheld by the fair management and board.

NOTE: Veterinary service will be furnished for inspection prior to entering livestock exhibits. EXHIBITORS WILL BE RESPONSIBLE FOR ANY AND ALL VETERINARY SERVICES THEREAFTER.

DEPARTMENT R – 4-H Youth Division



WSU Extension

From the earliest days of the 20th century, 4-H has been the guiding light for young people to grow into capable, competent, caring, and contributing members of our communities. Of course 4-H has changed by adding more projects and delivery methods to meet the changing needs of our families and their children.

In Cowlitz County we are reaching youth through our volunteer led 4-H club programs, 4-H after school programs and 4-H clubs day camps, special interest

short term projects, and ropes/adventure based 4-H challenge programs.

The original principle of 4-H stays the same...a safe, healthy place for young people to have fun and learn life skills through their 4-H projects and activities. The heart-beat and strength of the 4-H program remains the same with the time and devotion of over 100 Cowlitz County 4-H volunteers who serve as positive, caring role models for youth.

Jennifer Leach, 4-H Youth Extension Faculty

Phone: 577-3014 ext.4

Call anytime and leave voice mail or send an email to jleach@wsu.edu

General 4-H Rules and Regulations

1. 4-H members are expected to know and follow all 4-H rules, project rules, and general rules of the fair. These expectations and rules remain in effect until exhibits are removed from the fair as per exhibit release times and/or exhibit requirements. Failure to

do so may result in forfeiture of premiums, ribbons, awards, state fair qualification, and/or dismissal from the Fair. The final authority rests with the 4-H superintendent, the 4-H Youth Extension faculty in communication with Fair management.

2. The Cowlitz County 4-H program may have additional fair entry requirements (i.e. record book requirement, county demonstrations, etc)
 4. The 4-H Division in Cowlitz County is open to all youth, Kindergarten through 19 years of age who are currently enrolled in the 4-H program for the current year, October 1- September 30th.
 - A.) Primary 4-H members (Kindergarten, 1st & 2nd graders) are not allowed to exhibit large animals (beef, sheep, swine, dairy goats, dairy and horse) projects. All primary 4-H members will exhibit on a non-competitive basis only. They will receive a special rainbow colored ribbon (see 4-H Primary Division for details).
 - B.) 4-H club members shall exhibit animals only in the projects or project in which they are enrolled. To exhibit at the County Fair, all 4-H members must be enrolled in the respective animal project by May 1st. For still life exhibits members must be enrolled by June 1st.
 5. Out of county 4-H exhibits will be accepted if room permits.
 6. Each 4-H exhibitor shall have completed all project work to date.
 7. Each 4-H member will be responsible for completing 4-H Youth Entry blanks and entry tags and attaching entry tags to exhibits before they bring them to the fair. Entry blanks and tags are available at the WSU Extension office. Do Not use Fair Youth Entry Forms.
 8. Exhibits and contests will be judged according to the WSU Extension Score Cards.
 9. 4-H members must raise, exhibit and show their own animals.
 10. Still life exhibits must have been grown or made by the 4-H exhibitor as part of the 4-H program in the current 4-H year.
 11. Each livestock member shall be allowed up to two (2) animals per species, subject to space available.
- As space permits, more animals may be allowed at the discretion of the superintendent.
 12. The Danish system of awards will be used for regular 4-H members (3rd grade and above). Under this system each exhibit will be judged according to its own merits. If deemed worthy of a prize, the exhibit will be awarded a blue, red, or white ribbon. Under this system more than one exhibit in any class can receive a blue, red or white ribbon. Primary 4-H members (Kindergarten through 2nd graders) will exhibit on a non competitive basis only. Primary members will receive premium points equal to a red award for the class and lot they have entered.
 13. Awards will be given at the discretion of the judges, to 4-H exhibitors in each class. The Danish (group) system of judging will be used to determine the ribbon placing (blue, red, or white) for each 4-H participant. The philosophy and policy of the 4-H program is to not recover ribbons issued in error. This means if a 4-H member receives a certain ribbon and an error is found (such as scoring, judging, etc), the ribbon will not be taken away. However, the 4-H member will receive the correct ribbon and a correct placing. Premiums and state fair qualifications will also be changed to reflect the corrected placing.
 14. No one will be allowed to sleep in the barns.
 15. Radios in barns – sound must be kept at low level or radio will be confiscated until after the Fair.
 16. All barns and exhibits are to remain open as per fair requirements.
 17. Changes in general 4-H state policy, 4-H state fair requirements, state 4-H project requirements may supersede policies and/or requirements outlined in this premium book. Final authority in interpretation of 4-H county and/or policy resides with the county 4-H youth Extension faculty in consultation with the 4-H State Program Leader.

General Animal Requirements

1. All animals must be groomed and in show condition during open hours of the Fair. Animal exhibitors will at all times give the necessary and personal attention to the exhibits. Failure to comply with this rule may be cause for forfeiture of premiums and ribbons.
 2. Decoration materials used shall be limited to aluminum foil, flowers and suitable signs. Flammable materials are not allowed. Final discretion will rest in the authority of the Longview Fire Marshall and the City of Longview Municipal Code.
 3. Registered animals (except horses, dogs, cats and poultry) in 4-H and FFA Divisions are eligible to exhibit animal(s) in Open Class. All such entries are subject to both 4-H and Open Class rules and regulations, including entry fees. Entry fees and forms are due on July 1.
 4. All livestock must meet the 2009 Exhibition Livestock minimum requirements (on file at the Fair office).
 5. If 4-H or FFA entries are turned away due to lack of space, they may enter in Open Class if space is available, but cannot cross-enter in 4-H or FFA.
 6. Open Class exhibitors may not cross-enter in 4-H or FFA.
- 4-H Animal Project Exhibitor Commitment to Quality Animal Care**
- This is an agreement formal or implied, between 4-H participants and the management of this Fair. Its purpose is to:
- Encourage ethical decisions and activities by 4-H youth.
 - Ensure the overall well being of all 4-H animals exhibited.
 - Ensure the use of commonly accepted practices in preparing and exhibiting animals for show.

- Maintain a safe and wholesome food supply.
 - Maintain the intent and integrity of animal competitions and displays for future generations.
1. The purpose of my participation in the Washington 4-H Animal Sciences Program is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
 2. I will do my own project work to the best of my ability.
 3. I will not use or allow abusive, fraudulent, or illegal practices or products to be used in the feeding, care, fitting, training, and showing of my animals.
 4. I will not misrepresent my animals or myself in any way.
 5. I will read, understand, and follow the rules, without exception, of animal shows in which I am a participant and ask that my parents and 4-H leader do the same.
 6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
 7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
 8. I will voice any objections to events related to my participation by using the process outlined through the Cowlitz County 4-H Council Procedures Committee. I will not directly interfere with the judge, show management, or other exhibitors before, during, or after the event.
 9. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the 4-H Animal Sciences Program.
- fitting & showing contest and may be cause for disqualification of entry and can result in loss of ribbons, premiums, and/or participation, including state fair participation. If the immediate safety of the 4-H member or project animal is at risk, 4-H leaders may need to intervene.
 3. Each animal will be judged for both Fitting and Showing (showmanship) and Type (Obedience, Games, Performance, Etc.). Award money for Fitting and Showing will be paid for only one lot per animal specie per member. All animal exhibitors must do Fitting and Showing and enter at least one "type" class.
 4. Calves must be at least three months of age at time of showing in order to be shown in a lot by themselves.
 5. Health requirements: 4-H cattle must meet the same health Standards as required by Cowlitz County Fair open class. (General Livestock Requirements).
 6. The Fair will furnish without charge initial bedding and straw. For large animals it is the exhibitor's responsibility to provide the following: Hay and grain, and equipment such as water buckets, wheelbarrow, pitchforks, broom, grooming equipment, etc.
 7. All animals must be groomed and in show condition upon arrival at Fairgrounds.
 8. All beef and dairy animals must be double tied in barns.
 9. The manner in which animals are to be watered will be at the discretion of the 4-H animal superintendent. Public safety and health of the animal should not be put at risk with this policy. It is the superintendent's responsibility to determine safety for the public, 4-H member, and the animal.
 10. Each club and their members will be responsible for the care and display of animals in the barns.
 11. Decorations: Clubs must have their own signs and put up decorations. Decoration materials must be non-flammable. Final discretion will rest in the authority of the Longview Fire Code.
 12. Showing horned animals:
 - a. Market steers must be polled or dehorned; healed or re-growth must not extend more than 2" from the hairline. Horned breeding animals must have the horn tips covered as a safety precaution.
 - b. Goats and sheep entered in market and showmanship classes must be polled or dehorned. Horned animals in breeding classes must have the horn tips covered as a safety precaution.
 - c. No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes "scurs," "nubbins," or "stubs" that extend more than 1 inch beyond the skin.
 - d. No horned dairy goat animals are allowed.
 13. All 4-H animals must be housed in designated 4-H barns and/or exhibit areas as determined by Fair management and the 4-H agent.
 14. All champion showmen will participate in a Round Robin on Saturday for fun only.
 15. Registered animals (except Horses, Poultry, Dogs and Cats), in the 4-H Division are eligible to exhibit in the

Specific Rules and Regulations for 4-H Animal Project Exhibitors

1. Each exhibitor shall be responsible for getting their animals properly entered. Entries must have been in continuous care and management of exhibitor prior to the Fair. See EM0758 "Washington State 4-H Youth Program Policy" (available in the WSU Extension office) in regards to animal care and management guidelines for poultry, rabbit, beef, dairy, goat, sheep, swine, horse, dogs, cats, cavy, pocket pets, etc.
2. Herdsmanship (including keeping the premises neat and clean at all times), grooming, handling, and exercise of the project animal must be performed by the 4-H exhibitors. If 4-H members are too young and/or physically incapable of doing their own clipping or washing, only bonafide 4-H exhibitors may provide needed assistance. Violations of this rule create loss of learning experience to the exhibitors and unfair competition to other 4-H members, particularly in the

coordinating Open Class Department. All such entries are subject to both 4-H and Open Class rules and regulations, including entry fees. Entry fees are due day of Open Class Show. Entry forms for open class and registration papers are due July 1 to Fair office.

16. If 4-H entries are turned away due to lack of space in 4-H, they may be entered in Open Class if space is available, but cannot cross enter in 4-H.
17. Youth who are enrolled in both 4-H & FFA will not carry or exhibit the same project animal during the same program year (Oct. 1 – September 30). Refer to the 4-H Program Policy EM0758E for the 4-H/FFA Memorandum of Agreement (Page 6, Section 3).
18. If there is limited barn/exhibit space, out-of-county exhibitors will be accepted in the following priority order:
#1 Previous exhibitors
#2 Exhibitors from counties in Washington
#3 Exhibitors from counties from other states
Out-of-county exhibitors must complete 4-H Youth Entry Form due July 1 to Cowlitz County WSU Extension office.
19. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, Youth, and fair/show officials have a legal and moral obligation not to misuse these products. 4-H members, their parents and 4-H leaders who are found to be in violation of this policy can be immediately suspended from the fair and/or 4-H program.
20. All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in the following: dismissal from the Cowlitz County Fair and/or forfeiture of premiums and ribbons and/or no 4-H state fair qualification. This will be in consultation with 4-H superintendent and the 4-H agent, with the final authority with the 4-H agent.
21. 4-H program reserves the right to dismiss any animal showing signs of lameness, unsoundness, or stress from further participation, upon recommendation of a licensed veterinarian.
22. Good care of your animal and assigned exhibiting space is an important part of the privilege and responsibility of exhibiting at the Cowlitz County Fair. Exhibitors are expected to maintain barn, feeding, watering, and grooming conditions that will ensure the good health and safety of the animals in their care and will show consideration and sensitivity toward the public visiting the 4-H exhibit.
23. Exhibiting 4-H members must perform their own herdsmanship chores. Herdsmanship done by non-exhibitors can result in forfeit of all ribbons, premiums, awards and/or state fair qualification by the exhibitor involved.

24. Exercise times for respective animals will be at the discretion of the respective 4-H animal superintendents. Exercise times and place must be done in such a way to not put the public at risk, put the 4-H exhibitor at risk, or the health of the animal at risk.
25. Unruly or unmanageable animals may be sent home if deemed necessary by the respective 4-H animal superintendent in communication with 4-H Extension faculty.
26. 4-H animal superintendents are expected to provide a safe environment for 4-H youth exhibitors and the public. Therefore, it is strongly recommended that each superintendent provide safe methods for 4-H exhibitors (especially horse, beef, and dairy) to move animals during exercise and show times.
27. All individuals involved in the 4-H program (4-H members, leaders, parents and others) are required to follow the policies outlined in the Washington 4-H Program Policy Guide, Animal Quality Assurance Standards, county 4-H policy and specific state 4-H project guidelines. Failure to follow 4-H rules and policies may be cause for removal from the county fair and/or jeopardize membership or involvement in the county 4-H program or the opportunity to participate in the 4-H State Fair.

4-H DIVISION A ANIMAL JUDGING CONTESTS

4-H judging contest involve comparing four animals or objects per class with the possibility of three or more classes to judge. 4-H members who know what factors make up an ideal animal are more able to recognize top quality products, to know good standards, and to make wise decisions based on facts.

- A. Participants may be required to do oral and/or written reasons for their placement.
- B. Four animals/objects will constitute a class.
- C. The Hormel system of scoring will be used.
- D. Animal judging contests will only be held if there is interest, leadership, and availability of animals

Lots 1-3

Blue 30, Red 15, White 10

1. Juniors
2. Intermediate
3. Seniors

CLASS 1: Dairy

CLASS 2: Livestock (Sheep, Beef, and Swine)

CLASS 3: Horse

CLASS 4: Goat

CLASS 5: Rabbits and Cavies

CLASS 6: Dogs

4-H DIVISION B HERDSMANSHIP

CLASS 1: ANIMAL HERDSMANSHIP

1. The purpose and guiding principles of herdsmanship are for exhibitors in the 4-H program to care for their animals, pens, and equipment properly, insure safety and keep stalls, pens, cages, surrounding areas and animals clean and attractive at all times. Educational displays and public relations are an important component of herdsmanship.
2. It is the primary responsibility of 4-H exhibitor to do herdsmanship. Non 4-H exhibitors or adults are to assist only prior to 9 a.m. if necessary. Failure of 4-H exhibitor to do herdsmanship can result in forfeit of all awards and premiums, and removal from further participation in the respective 4-H Animal Division for the duration of the Fair.
3. Herdsmanship must be performed each day of the Fair. An adult must be available in each area during the hours Fair is open to the public. (See respective animal divisions for additional details about herdsmanship times, feeding times, etc.)
4. 4-H herdsman and supervising adults on duty must be identified in an obvious fashion. Exhibitors should be dressed in clean, neat attire and represent 4-H in a positive way. They must also wear appropriate footwear to the animal division. Be friendly and show courtesy to the public.
5. All animal superintendents should notify their respective 4-H exhibitors of specific barn rules and schedules.
6. While on duty, exhibitors will keep floors and aisle ways neat and clean, tack and feed areas neat and clean, and all animals and bedding clean and neat.
7. Wheelbarrows should be emptied regularly and kept out of aisle ways, tack and storage areas where applicable. Fair management provides manure dumpsters. 4-H members are expected to dump manure IN dumpsters not outside of dumpsters.
8. Exhibitors using the wash areas need to keep them clean and orderly, clear of manure and other debris. The wash racks primarily are for beef and dairy exhibitors. They are not for use by horse exhibitors. Sheep exhibitors will have their own wash area.
9. Herdsmanship judges will examine the displays at least once a day, and will judge anytime during the times outlined in the respective animal divisions.
10. Herdsmanship is judged by clubs for horse, dairy, beef, sheep, swine, and goats.
11. 4-H members will receive one ribbon and respective premium points for the duration of the fair (i.e. they will not receive premiums or ribbons for each day of fair).
 - A. 4-H stall cards or 4-H cage cards will be furnished for each animal and must be displayed.
 - B. Each club must have its 4-H club name clearly displayed in such a manner that the public knows it is a 4-H club exhibit.

- C. Greens, flowers, or crepe paper may be used, however, they must be fireproof.
 - D. Tack areas should be in good condition, clean and neat.
 - E. Ribbons earned during the current fair only may be displayed.
 - F. No ribbons from other fairs, shows, or events may be displayed.
12. Awards are made to clubs based upon the following scorecard. Refer to specific animal divisions for additional information if applicable. If specific animal divisions have additional expectations or requirements, it will supersede herdsmanship outlined in this section of the Premium Book, as long as 4-H exhibitors are aware of these additional requirements.
- Animals – 25%
Cleaned, groomed, water, feed and bedding appropriate to animal.
 - Stalls, Pens, Cages and Grooming Areas – 20%
Clean and orderly; aisles, barn area and tack area clean and organized.
 - Educational and Display Effects – 15%
Animal and exhibitor identified, stall cards and club name displayed. Display has educational value that provides information to the public.
 - Exhibitors – 25%
Appearance, positive attitude, courtesy and skill. Herdsman identified as a 4-H'er and available to meet the public and oversee the animals. Proper attire including boots or sturdy shoes when on herdsmanship duty. Herdsman to keep aisle way, pens, animals, etc. clean while on duty.
 - Safety – 15%
Beef and Dairy double tied. All equipment stored safely and used in a safe manner. Animals should be handled or worked around in a safe manner. Exhibitors are expected to provide a safe environment for the animals and the public.
 - TOTAL – 100%

Lot	Blue	Red	White
1. Dairy Herdsmanship	90	65	40
2. Beef Herdsmanship	90	65	40
3. Horse Herdsmanship	90	65	40
4. Swine Herdsmanship	90	65	40
5. Sheep Herdsmanship	90	65	40
6. Goat Herdsmanship	90	65	40
7. Poultry Herdsmanship	90	65	40
8. Rabbit Herdsmanship	90	65	40
9. Dog Herdsmanship	75	55	30
10. Cat Herdsmanship	30	20	10
11. Cavy Herdsmanship	75	55	30
12. Pocket Pets	75	55	30

4-H/FFA LARGE ANIMAL ROUND ROBIN SHOWMANSHIP ACTIVITY

Superintendent: Karen Ashby
(360) 274-7771

The 4-H/FFA Round Robin Showmanship activity will be Saturday of Fair at 5 p.m. in the Small Animal Covered Arena.

Youth earn the right to participate in this event by winning their respective species age division showmanship contests in Dairy, Beef, Sheep, Dairy Goats, Pygmy Goats and Swine.

4-H and FFA members please contact Superintendent if you would be interested in being an animal holder for this event. 4-H members do not need to complete an entry form for this activity.

4-H DIVISION C 4-H DAIRY CATTLE

Superintendent: Pam Watson
(360) 425-9634

Dairy certificates for Cowlitz County 4-H members only must be on file in the Extension office by May 1st that correspond to the exhibit animals.

Registered and Grade Animals
Dairy Herdsmanship See Division B for information.

Lots will be judged in the following order:

- | | |
|-----------------------------------|-------------------------------|
| Class 1: Milking Shorthorn | Class 5: Guernsey |
| Class 2: Ayrshire | Class 6: Holstein |
| Class 3: Brown Swiss | Class 7: Other Breeds |
| Class 4: Jersey | Class 8: Cross-breeds* |

Lots 1-7 Blue 100, Red 70, White 50
FEMALE-REGISTERED AND GRADE ANIMALS

1. Jr. heifer calf: born after 3/1 current year minimum 3 months
2. Int. heifer calf: born 12/1 previous year to Feb. 28 current year
3. Sr. heifer calf: born between 9/1 and 11/30 previous year
4. Summer yearling heifer born 6/1 to 8/31 previous year
5. Jr. yearling heifer born 3/1 to 5/31 previous year
6. Winter yearling heifer born between 12/1 two years previous and 2/28 previous year
7. Senior yearling heifer, unfreshened, born 9/1 to 11/30 two years previous (fresh Sr. yearlings will show in lot 9)
8. Unfreshened Jr. 2 yr. old born 3/1 to 8/31 two years previous*

Junior Champion Female	ROSETTE
Reserve Junior Champion Female	ROSETTE

Lots 9-13 Blue 110, Red 80, White 60

9. Jr. 2 year old cow and Sr. yearling in milk, born 3/1 to 8/31 two years previous
 10. Sr. 2 year old cow born 9/1 three years previous to 2/28 two years previous
 11. Three year old cow born 9/1 four years previous to 8/31 three years previous
 12. Four year old cow born 9/1 five years previous to 8/31 four years previous
 13. Five year old cow and over born before 8/31 five years previous
- Lot 14 Blue 100, Red 70, White 50
14. Dry cow any age (one entry only per exhibitor)*

Senior Champion Female	ROSETTE
Reserve Senior Champion Female	ROSETTE
Grand Champion Female	ROSETTE
Reserve Grand Champion Female	ROSETTE

- Lots 15-16 Blue 110, Red 80, White 60
15. Club Herd, five animals, all owned by members of the same club, animals of any age, one entry per club*
 16. Produce of Dam, group to consist of 2 animals any age, from one cow, dam must be named*

* Not eligible for State 4-H Fair. No corresponding lots in State 4-H Fair Premium Book. For State Fair cross-bred animals will enter in the breed that the animal most closely resembles.

CLASS 9: DAIRY FITTING AND SHOWING CONTEST

- Lots 1-3 Blue 80, Red 55, White 40
1. Jr. Fitting and Showing
 2. Inter. Fitting and Showing
 3. Sr. Fitting and Showing

All animals will be judged by the Uniform Score Card for judging Junior Dairy Fitting and Showmanship Contest, C1002, available in the WSU extension office.

4-H DIVISION D 4-H GOATS

Superintendent: Tracy Wilbur
(360) 274-7110

1. ADGA Dairy Goat Showmanship Score Card (CO544) will be the guide for Fitting and Showing.
2. All Dairy Goats must be dehorned.
3. Read all the 4-H General Rules in the Fair Book.
4. All Classes DOES ONLY unless wethers are specified.
5. Show order will be the same as animal lot number in the Fair Book.
6. If space is limited, number of animal entries may be limited to two per lot.
7. See Division A for herdsman information. All exhibitors must do equal herdsman information. Failure to do so may result in withholding ribbons and/or premiums.

- Each club must decorate their exhibit area that identifies their club and is presentable to the public. Each club and exhibitor is responsible for removing their decorations etc. at the end of fair.
- If exhibitor is responsible for bringing their own equipment such as wheel barrows, pitchforks, broom, etc.
- If you have questions or concerns, contact 4-H goat superintendent for more information.

Class 1. Alpine
Class 2. Nubian
Class 3. Saanen
Class 4. Toggenburg

Class 5. Lamancha
Class 6. Oberhasli
Class 7. All other breeds
Class 8. Cross breeds

Lots 1-3 Blue 65, Red 45, White 30

- Doe kid, born April, May, June of present year
- Doe kid, born Jan., Feb. March of present year
- Doe under two years of age, never in milk

Lots 4-7 Blue 80, Red 55, White 40

- Doe, one year and under two, in milk
- Doe, two years and under three, in milk
- Doe three to five years, in milk
- Doe over five years, in milk

Lot 8 Blue 85, Red 60, White 45

- Dam and daughter

Lot 9 Blue 65, Red 45, White 30

- *Market wether, under 1 year

Senior Champion Showman	ROSETTE
Reserve Senior Champion Showman	ROSETTE
Intermediate Champion Showman	ROSETTE
Reserve Intermediate Champion Showman	ROSETTE
Junior Champion Showman	ROSETTE
Reserve Jr/Champion Showman	ROSETTE
Junior Champion Doe (lots 1-3, all breeds)	RIBBON
Senior Champion Doe (Lots 4-7, all breeds)	RIBBON
Grand Champion Doe (Jr and Sr Champions eligible)	ROSETTE
Reserve Grand Champion Doe (Jr and Sr Champions eligible)	ROSETTE
Best Of Show	ROSETTE

*Not eligible for State 4-H Fair. No Corresponding lots in The State 4-H Fair Premium Book.

CLASS 9: DAIRY GOAT FITTING & SHOWING

Lots 1-3 Blue 75, Red 50, White 35

- Juniors
- Intermediates
- Seniors

CLASS 10: NOVELTY GOAT / PYGMY GOAT / PYGORA GOAT

- ADGA Dairy Goat Showmanship Score Card (CO544) will be the guide for fitting and showing.
- Pygmy goats must be dehorned.
- May be shown with nylon collar and short matching nylon lead.

- Pygmy goat exhibitors may wear long dark pants and white shirts when showing their animals. No open toed shoes around the animals.
- Show order will be the same as animal lot number in the Fair Book.
- If space is limited, number of animal entries may be limited to two per lot.

Lots 1-10 Blue 65, Red 45, White 30

- Wethers over 2 mos. and under 1 yr.
- Wethers over 1 yr.
- Does, 2-6 mos., never freshened
- Does 6-12 mos., never freshened
- Does 12-24 mos., never freshened
- Does over 2 mos. and under 24 mos. first freshening
- Does 2-4 yrs., freshened
- Does 4 yrs. & older, freshened
- Dam and daughter
- Does 5 yrs. and older, freshened

Senior Champion Showman	ROSETTE
Reserve Senior Champion Showman	ROSETTE
Intermediate Champion Showman	ROSETTE
Reserve Intermediate Champion Showman	ROSETTE
Junior Champion Showman	ROSETTE
Junior Champion Doe (under 3 yrs.)	RIBBON
Senior Champion Doe (3 yrs & older)	RIBBON
Grand Champion Doe	ROSETTE
Reserve Grand Champion Doe	ROSETTE
Best of Show	ROSETTE

CLASS 11: NOVELTY/PYGMY/PYGORA GOAT FITTING & SHOWING

Lots 1-3 Blue 75, Red 50, White 35

- Juniors
- Intermediates
- Senior
- Primary – not judged, paid same as Red Award

CLASS 12: MEAT GOATS

- Animals of any breed born after January 1 of the current year are allowed to exhibit.
- Animals must be de-horned and castrated.
- Goats will be evaluated on weight, muscle tone, and overall condition.
- This is not a state fair eligible class.
- Exhibitor will enter respective fitting and showing with this exhibit if this is their only project animal.
- Appropriate weight and condition for meat goats in this division is a minimum weight of 60 pounds and must be current year kid.

Lots 1-2 Blue 65, Red 45, White 30

- Meat Goats-not for auction
- Meat Goats-for auction

CLASS 13: GOAT CLUB HERD

A club herd will consist of at least three does owned by two or more exhibitors. Only one herd per club may be entered in this class.

- Lots 1-2 Blue 75, Red 55, White 40
 1. Dairy goats
 2. Novelty/Pygmy/Pygora Goats

CLASS 14: GOAT BOWL (if available)

The Goat Bowl is open to Junior, Intermediate and Senior members in the 4-H Goat Project. A team of 4 seniors and a team of 4 intermediates will be eligible to compete at State.

- Lots 1-3 Blue 10, Red 8, White 6
 1. Senior Goat Bowl
 2. Intermediate Goat Bowl
 3. Junior Goat Bowl

**4-H DIVISION E
4-H BEEF**

Superintendents: Steve & Heather Ogden
 (360) 274-8279
 Asst. Superintendent: Joe and Jenni Page

BEEF INFORMATON

1. Wash racks must be kept clean. All items left on the wash rack will be picked up and kept by the superintendents until asked for. Wash rack, clipping and exercise times will be posted in the 4-H Beef Barn.
2. Calves must be at least three months of age at time of showing in order to be shown in a lot by themselves.
3. No beef animals will be permitted outside of their assigned stall areas unless during respective exercise and/or show times or by permission of the 4-H beef superintendent.
4. Method of watering beef animals will be determined by the 4-H beef superintendent to maintain a safe environment for the public during the time that the fair is open.
5. **NEW RULE:** All stalled animals must be double tied. Animals will be led with a control halter or show halter while on the fairgrounds.

- | | |
|-----------------------------|-----------------------------------|
| Class 1: Angus | Class 6: Simmental |
| Class 2: Hereford | Class 7: Brahma |
| Class 3: Shorthorn | Class 8: Other beef breeds |
| Class 4: Maine Anjou | Class 9: Cross beef breeds |
| Class 5: Charolais | Class 10: Dairy Beef Cross |

- Lots 1-3 Blue 90, Red 60, White 40
 1. Jr. heifer calf, calved after Jan. 1, current year
 2. Winter heifer calf, calved on or between Nov. 1 and Dec. 31 previous year
 3. Senior heifer calf, calved on between Sept. 1 and Oct. 31, previous year

- Lots 4-6 Blue 100, Red 80, White 60
 4. Late summer yearling heifer, calved on or between July 1 and Aug. 31, previous year
 5. Early summer yearling heifer, calved on or between May 1 and June 30, previous year
 6. Late junior yearling heifer, calved on or between Mar. 1 and April 30, previous year

- Lot 7 Blue 100, Red 75, White 50
 7. Early junior yearling heifer, calved on or between Jan. 1 and Feb. 28, previous year

- Lot 8 Blue 100, Red 80, White 60
 8. Senior yearling heifer, calved on or between Sept. 1 and Dec. 31, 2 years previous

- | | |
|--------------------------------|--------|
| Junior Champion Female | RIBBON |
| Reserve Junior Champion Female | RIBBON |

- Lot 9 Blue 100, Red 80, White 60
 9. Mature Cow (must have calved)

- | | |
|--------------------------------|---------|
| Senior Champion Female | RIBBON |
| Reserve Senior Champion Female | RIBBON |
| Grand Champion Female | ROSETTE |
| Reserve Grand Champion Female | ROSETTE |

- Lots 10-12 Blue 100, Red 80, White 60
 10. Cow/calf: Calves may not exceed 7 months of age at the time of show
 11. Heifers over 2 years certified with calf or have calved
 12. Female Bred and Owned by Exhibitor. This class will be judged across all breeds
 Lot 13 Blue 90, Red 60, White 40
 13. *Bull, 3 months to one year

One Champion and One Reserve Champion will be selected from lots 1-7 and lots 10-11, provided the quality of the animals merits the award. Champion ribbons will be awarded at the judge's discretion.

* Not eligible for State 4-H Fair. No Corresponding lots in the State 4-H Fair Premium Book.

CLASS 11: MARKET STEERS: BEEF OR BEEF CROSSBREDS

- Lots 1-2 Blue 110, Red 80, White 60
 1. Market Steer not for Auction, 800 pounds minimum.
 2. Market Steer for 4-H Market Sale-must meet Market Sale Requirements.

- | | |
|-------------------------------|--------|
| Champion Market Steer | RIBBON |
| Reserve Champion Market Steer | RIBBON |

CLASS 12: DAIRY/BEEF CROSSBRED FEEDER ANIMAL

- Lots 1-2 Blue 100, Red 80, White 60
 1. Feeder animal, under 1 year
 2. Feeder animal, over 1 year

- | | |
|------------------|--------|
| Champion | RIBBON |
| Reserve Champion | RIBBON |

CLASS 13: BEEF OR BEEF CROSSBRED FEEDER ANIMAL

- Lots 1-2 Blue 100, Red 80, White 60
 1. Feeder animal, under 1 year
 2. Feeder animal, over 1 year

- | | |
|------------------|--------|
| Champion | RIBBON |
| Reserve Champion | RIBBON |

CLASS 14: BEEF FITTING & SHOWING

Lots 21-23 Blue 90, Red 65, White 45
 21. Junior Fitting and Showing
 22. Intermediate Fitting & Showing
 23. Senior Fitting and Showing

CLASS 15: COW COSTUME CONTEST RIBBON ONLY**CLASS 16: DECORATED WHEELBARROW CONTEST***

*Only offered if a 4-H animal superintendent or 4-H leader is available to organize. RIBBON ONLY

4-H DIVISION F 4-H SWINE

Superintendent: Jennifer Helem
(360) 430-9827

All animals will be shown by breed. Swine pens must be changed daily; ribbons, premiums and awards will be forfeited unless this rule is observed.

Class 1: Duroc	Class 5: Landrace
Class 2: Yorkshire	Class 6: All Other Breeds
Class 3: Berkshire	Class 7: Cross Bred Swine
Class 4: Hampshire	Class 8: Chesterwhite

Lots 1-3 Blue 65, Red 45, White 30

1. Gilt, under six months
2. Sow, six months to one year
3. Sow over one year

Lot 4 Blue 115, Red 75, White 45

4. Brood sow with litter

CLASS 9: MARKET SWINE

Lots 1-3 Blue 65, Red 45, White 30

1. Market Swine (200-250 lbs)
2. Market Swine for Auction
See Market Sale Guidelines
3. Feeder Swine (under 200 lbs)
4. *Pen of three market swine

RIBBON

* Not state fair eligible.

CLASS 10: POT BELLIED PIGS

Lots Blue Red White

- | | | | |
|--|----|----|----|
| 1. Sow, 1 yr. And over | 70 | 60 | 50 |
| 2. Gilt, 6 mos. old and under 1 yr | 60 | 55 | 40 |
| 3. Gilt, under 6 mos. old. | 55 | 40 | 30 |
| 4. Sow & litter, not less than 3 pigs
and under 9 weeks old | 85 | 70 | 60 |
| 5. Barrow, any age | 60 | 55 | 40 |

CLASS 11: SWINE FITTING & SHOWING

Lot 1-3 Blue 80, Red 55, White 40

1. Junior Fitting and Showing
2. Intermediate Fitting and Showing
3. Senior Fitting and Showing

CLASS 11: SWINE COSTUME CLASS RIBBON ONLY

4-H DIVISION G 4-H SHEEP

Superintendent: Judy Hull
(360) 575-8687

1. All animals to be shown by breed.
2. Animals shown in pens or flock may be shown as singles with limit of two animals per lot in each class.
3. Sheep must stay in place until fair closes on the last day.
4. All sheep shall be fed by 9 a.m. and pens shall be cleaned. All 4-H members shall perform barn duty.
5. For lots 8-11 "Best pairs" must be two animals of same breed or class, owned by exhibitor.
6. Lots 9-18 no corresponding lots at State 4-H Fair.

Class 1: Columbia	Class 8: Suffolk
Class 2: Corriedale	Class 9: Colored Wool
Class 3: Dorset	Class 10: Crossbred
Class 4: Hampshire	Class 11: Southdown
Class 5: Montadale	Class 12: Other Breeds
Class 6: North Country Cheviot	
Class 7: Romney	

Lots 1-5 Blue 65, Red 45, White 30

1. Ram lamb, one-two years old
2. Ram lamb, under one year
3. Ewe in production, two years or over
4. Ewe lamb, one to two years old
5. Ewe lamb, under one year

Lot 6 Blue 90, Red 75, White 45

6. Produce of dam: 1 ewe, 1 lamb

Lot 7 Blue 105, Red 75, White 65

7. Members Flock-4 ewes (at least one in production) owned by exhibitor to be shown along with description on 3x5 card stating the purpose of the flock (i.e. to raise market lambs, fiber or show stock) and the member's future goals for the flock. Will be judged on how well the flock represents the purpose and goals of the exhibitor. Total of 4 animals

Lots 8-11 Blue 90, Red 75, White 60

8. Young Flock: one ram lamb and two ewe lambs
9. Best Pair, 2 years over RIBBON
10. Best Pair, 1 to 2 years old RIBBON
11. Best Pair, under 1 year (best two animals of same breed or class, owned by exhibitor) RIBBON

Lot 12 Blue 105, Red 75, White 65

12. Get Sire, four animals, any age, either sex, bred and owned by exhibitor
13. Best Pair, any age, all breed RIBBON
 Champion Male (each breed) ROSETTE
 Reserve Champion Male (each breed) ROSETTE
 Champion Female (each breed) ROSETTE
 Reserve Champion Female (ea breed) ROSETTE

CLASS 13: MARKET LAMBS

Must meet market sale requirements

Lots 1-3 Blue 65, Red 45, White 30

1. Market Lamb-for auction
2. Market Lamb-not for auction, May be grade (90-140 lbs)
3. Feeder Lamb (under 90 lbs) (lamb not ready for market)

Lots 4-5 Blue 105, Red 75, White 65

4. Pen of three market lambs
5. Pen of three feeder lambs

CLASS 14: SHEEP FITTING AND SHOWING

Lots 1-3 Blue 80, Red 55, White 40

1. Junior Fitting and Showing
2. Intermediate Fitting & Showing
3. Senior Fitting and Showing

Special awards may be available to sheep exhibitors sponsored by local 4-H clubs and other supporters.

CLASS 15: SHEEP FLEECE

Use Lot 1

1. Fleece must be from exhibitor's project animal and must be from the current year.
2. Fleece shall not be more than 12 months growth.
3. Any fleece shall be discriminated against if showing any paint or tar brand or showing excessive foreign material or discoloration.
4. Fleece shall be displayed flesh side out and tied with paper twine or in a clear plastic bag.
5. Fleece exhibits and displays will need to be arranged with 4-H Sheep Superintendent. A completed entry form for sheep fleece is due July 1 to the WSU Extension office.
6. Please bring your fleece to the 4-H Sheep Barn when you bring your animals in.
7. Fleece will be lotted at discretion of the judge.

CLASS 16: LAD AND LASSIE LEAD

The purpose of the contest is to present sheep in the most attractive manner, to give spectators an opportunity to see beauty and to improve the image of the sheep and wool products.

1. Entrants in this class must be a sheep exhibitor or a clothing exhibitor sponsored by a sheep exhibitor and be of the appropriate age as shown by classes below. They will wear a casual, everyday garment (not a costume) made of wool or wool blend not less than 70% wool. The whole outfit doesn't have to be wool, but at least one piece must be wool (like a wool skirt with a blouse or wool vest with jeans).
2. Sheep may be either ewes or weathers, conditioned, fitted and trained to show on a halter.
3. With each entry there shall be a description of the garment to be worn, background of the contestant and breed of the sheep, which will be read during the promenade in the ring. It should be approximately 150 words long and must be submitted by 8:00 pm on Wednesday of the fair (See Superintendent for forms).

4. There will be three (3) judges scoring points as outlined below:
 - 35 points garment fit and construction
 - 25 points handling of the sheep
 - 10 points grooming of sheep
 - 30 points overall poise and presentation
 - 5 points possible bonus for clothing made by exhibitor
5. Age divisions

Lots 1-4 Blue 50, Red 40, White 30

1. Pre-Juniors (must be entered in clothing exhibit since there are no Pre-Junior sheep entrants)
2. Juniors
3. Intermediates
4. Seniors

4-H DIVISION H 4-H POULTRY

Superintendent: Debbie DeSpain
(360) 577-0470

1. All stock will be examined for disease. Stock showing disease or uncleanliness will be barred.
2. ALL BIRDS will be leg banded for the purposes of owner identification and judging. The leg band number MUST APPEAR on the entry form at time of entry.
3. The management will feed and water all stock.
4. The term "poultry" shall include ducks, geese, guineas, chickens, turkeys, pheasants, pigeons, doves and quail.
5. Hen or cock is one year or older, pullet or cockerel, less than 1 year, should be 4 months or older.
6. Champion Rosette will be awarded at the discretion of the judge.
7. Exhibitors will abide by the rules governing open class and APA and 4-H poultry project guidelines.
8. We will not be responsible for any loss or illness. We will do everything we can to protect your entries, but you enter at your own risk.
9. Exhibitors entering the 4-H/FFA Market Sale must have their pen of animals weighed Tuesday, prior to fair by a Market Sale Committee member and/or the respective superintendent.

CLASS 1: BIRDS

Lots 1-7 Blue 17, Red 15, White 11

1. Cock
2. Cockerel
3. Hen
4. Pullet
5. Pigeon
 - a. Old cock
 - b. Young cock
 - c. Old hen
 - d. Young hen
6. Dove
 - a. Old cock

SIX CLASS BREEDS

- CLASS 101: Californian**
- CLASS 102: Flemish Giant**
- CLASS 103: French Lop**
- CLASS 104: English Lop**
- CLASS 105: New Zealand**
- CLASS 106: Palomino**
- CLASS 107: Satin**
- CLASS 108: Other Six Class Breed** (List breed and variety on entry form)

Lots 1-6 Blue 20, Red 15, White 10

1. Sr. Buck, over 8 months
2. Sr. Doe, over 8 months
3. Intermediate Buck, 6-8 months
4. Intermediate Doe, 6-8 months
5. Jr. Buck, under 6 months
6. Jr. Doe, under 6 months

Lots 7-8 Blue 15, Red 10, White 5

7. Pre-Jr. Buck, under 3 months
8. Pre-Jr. Doe, under 3 months

Lot 9 Blue 25, Red 20, White 15

9. Doe with litter display*

*Exhibitor must supply own cage and must care for the display during the fair. A scorecard will be used to judge all entries in this lot. A copy of the scorecard will be provided to each exhibitor prior to judging.

FOUR CLASS BREEDS

- CLASS 109: Dutch**
- CLASS 110: Dwarf Hotot**
- CLASS 111: Havana**
- CLASS 112: Holland Lop**
- CLASS 113: Mini Lop**
- CLASS 114: Mini Rex**
- CLASS 115: Netherland Dwarf**
- CLASS 116: Rex**
- CLASS 117: Silver Martin**
- CLASS 118: Other Four Class Breed** (List breed and variety on entry form)

Lots 10-14 Blue 20, Red 15, White 10

10. Sr. Buck, over 6 months
11. Sr. Doe, over 6 months
12. Jr. Buck, under 6 months
13. Jr. Doe, under 6 months
14. Doe with litter display*

*Exhibitor must supply own cage and must care for the display during the fair. A scorecard will be used to judge all entries in this lot. A copy of the scorecard will be provided to each exhibitor prior to judging.

MEAT RABBIT EXHIBITS

- CLASS 119: MEAT RABBIT** (List breed and variety on entry form)

Lot	Blue	Red	White
15. Single fryer (under 10 weeks, 3-5 lbs.)	20	15	10
16. Fryer pen (3 rabbits, under 10 weeks,	40	30	20

3-5 lbs., not for market sale)			
17. Roaster (under 6 months, 5-8 lbs)	15	10	5
18. Stewer (over 6 months, over 8 lbs)	15	10	5
19. Fryer pen for market sale (3 rabbits, under 12 weeks, 3-6 lbs each)	40	30	20

*NOTE: To enter Lot 19, exhibitor must have met all requirements of the Market Sale Committee. Animals will be judged on meat quality (40%), condition (30%) and uniformity (20%), and fur (10%). General disqualifications will apply; if one animal in the pen is disqualified, the entire pen will be disqualified. Final decision will be at the discretion of the rabbit judge.

PET RABBIT EXHIBITS

Rabbits entered in this class will not compete for any special awards, including Best of Breed or Best in Show. Rabbits entered in this class are not eligible for State Fair qualification. Rabbits entered in this class may not be cross entered in any other class. Exhibitors must still enter Showmanship and Herdsmanship per 4-H rules.

CLASS 120: PET RABBIT

Lot Blue 15, Red 10, White 5

20. Sr. Buck, over 6 months
21. Sr. Doe, over 6 months
22. Jr. Buck, under 6 months
23. Jr. Doe, under 6 months

Animals will be judged on general condition (50%), body type (20%), fur (20%) and overall appearance (10%).

CLASS 121: OTHER RABBIT EXHIBITS

1. Please check with superintendent for size requirements of displays. Entries in this class must be made by the exhibitor during the current 4-H year.

Lot	Blue	Red	White
1. Carrying cages	12	8	4
2. Tattoo box	6	4	2
3. Nest box	10	6	2
4. Plaque with exhibitor name, club name, breed of rabbit	6	4	2
5. Live demonstration	30	15	10
6. Other: Points to be assigned			

CLASS 122: CLUB HERDSMANSHIP DISPLAY

1. Each 4-H club may have a "tack box" for their members to store personal items in if space is available. Box must be covered and identified by club name.
2. Each club will be asked to decorate one wall section in the barn. Dimensions will be available from the Superintendent before fair time.

Lot	RIBBON
1. Decorated tack box Champion	ROSETTE
2. Decorated wall section Champion	ROSETTE

CLASS 123: RABBIT FITTING AND SHOWING

Lot 1-4 Blue 40, Red 30, White 20

1. Primary Showman
2. Junior Showman
3. Intermediate Showman
4. Senior Showman

CLASS 124: 4-H CAVIES (Guinea Pigs)

1. All stock will be examined for disease and parasites. Stock showing disease or parasites will be barred.
2. All specimens shall be exhibited in their natural state.
3. All stock must be exhibited by the owner.
4. Judges decisions will be final.
5. Exhibitor is responsible for the daily feeding and watering of their own stock.
6. Cages must be cleaned daily and stock must be kept clean and groomed.
7. Stock are not to be handled by spectators, only by authorized people.
8. Furnish your own cages. Minimum cage size must be 18" x 18" for the well being of the cavies.
9. All cavies must be ear tagged or tattooed for permanent identification.
10. Exhibits will be accepted in the rabbit barn from 3 pm to 7 pm on the day before the fair opens.
11. All entries will stay in place until the last day of Fair at closing time.

Lots 1-7 Blue 15, Red 13, White 9

1. Jr. Boar, up to 4 mos.; no more than 22 ounces.
2. Jr. Sow, up to 4 mos.; no more than 22 ounces.
3. Intermediate Boar, 4-6 mos.; weighing over 22 oz. and no more than 30 oz.
4. Intermediate Sow, 4-6 mos.; weighing over 22 oz. and no more than 30 oz.
5. Sr. Boar, over 6 mos.; weighing more than 30 oz.
6. Sr. Sow, over 6 mos.; weighing more than 30 oz.
7. Sow & litter

Best in Show and runner up ROSETTE

CLASS 125: CAVIES FITTING AND SHOWING

Lot Blue 40, Red 30, White 20

1. Primary Showmanship (30 points)
2. Junior Showmanship
3. Intermediate Showmanship
4. Senior Showmanship

4-H DIVISION J 4-H POCKET PETS

Superintendent: Renne Helem
(360) 577-0838

4-H SELF-DETERMINED SMALL ANIMALS PROJECT

(Pet rats, hamsters, mice, reptiles, etc.)

1. Animals entered in this class will be shown in an exhibit area and 4-H members must complete and turn in a 4-H Fair Entry Form by July 1st to the WSU Extension office.

2. Exhibitors will provide their own escape-proof cages, aquariums, or containers for the animals being exhibited.
3. Animals should be examined by the exhibitor for injuries/disease prior to bringing animals to the fair.
4. Animals, cages, aquariums or containers, and decorations must be in place by 9:00 a.m. Wednesday of opening day in 4-H Bldg.
5. Animals must not be handled by spectators and handled by 4-H exhibitors only as necessary to care for the animal.
6. Exhibitors are responsible for feeding and watering their own animals daily and for keeping their habitat clean.
7. Each 4-H member exhibiting in this class will be responsible for two one-hour shifts of 4-H Herdsmanship in order to qualify for premiums.
8. Entries for Small Animals Self-Determined Class must be preregistered at the WSU Extension office by July 1.
9. Each cage must have a small (8.5" x 11") poster introducing the exhibitor and their animal with a short statement about what the animal eats and how they care for their animal.

Lot 1 Blue 20, Red 15, White 10

1. Small Animal

4-H DIVISION K 4-H LIGHT HORSES

Superintendent: Janet Linden
(360) 423-4181

Forms and Information: The main club leader is responsible for having the correct forms and instructions. Follow specific project instructions from your main horse club leader.

Vet Check: Vet check takes place 3:00-7:00 pm on the day prior to the Fair. 4-H Horse Exhibitors will enter on 3rd Avenue only and follow signs to vet check area.

Orientation: Required orientation for all 4-H members, leaders, and parents will be at 7:30 pm on the day prior to the Fair. Refer to signs in the 4-H Horse Barn for location of this required orientation.

1. All exhibitors must enter Fitting and Showing and at least one riding class.
2. Exhibitors must choose by July 1st either Performance (include harness driving, dressage, and jumping) or Western Games for premiums.
3. Premiums will be paid on Fitting and Showing and ON THE HIGHEST LOT per horse in Performance or Western Games. When entering more than one horse, exhibitor will be paid on only one fitting and showing lot for one of their horses.

4. Walk/Trot Only exhibitors may not cross-enter into canter classes.
5. Exhibitors may not cross-enter between heights in over jump classes.
6. Those 4-H members entering dressage equitation (Lot 6) must have entered and exhibited in the dressage test (Lot 7).
7. Special skills checklists are required to enter jumping and driving class.
8. Regular 4-H horse members (3rd grade and above) may participate in groom squad and horse judging contest.
9. VIOLATION OF 4-H POLICY (INCLUDING BEHAVIOR AND/OR 4-H CODE OF CONDUCT) MAY RESULT IN LOSS OF RIBBONS, PREMIUMS, AWARDS AND/OR STATE FAIR PARTICIPATION FOR 4-H HORSE MEMBERS.

4-H HORSE BARN HERDSMANSHIP INFORMATION

1. Herdsmanship encourages better care and display in the 4-H horse barn. Judges will examine the displays at least once a day, and may judge anytime from fair opening to closing. 4-H horse exhibitors only may perform the duties of herdsmanship. Herdsmanship performed by non 4-H members, or lack of herdsmanship, can result in forfeit of all awards and/or removal from the Fair for the club and/or 4-H member, and/or state fair participation.
2. Awards will be given using the Danish system of judging with ribbons (blue, red or white) given to each exhibitor at the end of the Fair. The highest and second highest scoring clubs will receive Champion and Reserve Champion Rosettes.
3. Daily scores will be tallied and posted in the Horse Barn.
4. Herdsmanship judging will be by club. See Division B for class and lot details.

CLASS 1: FITTING AND SHOWING

Lots 1-3 Blue 90, Red 65, White 45

1. Senior Fitting and Showing
2. Intermediate Fitting and Showing
3. Junior Fitting and Showing

CLASS 2: SENIOR EXHIBITOR

CLASS 3: INTERMEDIATE EXHIBITOR

CLASS 4: JUNIOR EXHIBITOR

CLASS 5: SENIOR EXHIBITOR-WALK/TROT ONLY

CLASS 6: INTERMEDIATE EXHIBITOR-WALK/TROT ONLY

CLASS 7: JUNIOR EXHIBITOR-WALK/TROT ONLY

Lots 1-8 Performance Horse Equitation Classes
 Lots 9-10 Harness Driving Classes
 Lots 11-16 Western Games Classes
 Lots 1-18 Blue 100, Red 65, White 45

1. Hunt Seat Equitation
2. Saddle Seat Equitation
3. Stock Seat Equitation
4. Bareback Equitation (Western or English)

5. Hunt Seat Equitation Over Fences
 - A. 12" – 18" (Not State Fair Eligible)
 - B. 2'3" – 2'6"
 - C. 2'6" – 2'9"
6. Dressage Seat Equitation
7. Dressage Test
8. Trail
9. Harness Driving Equitation
10. Harness Obstacle Driving
11. Poles
12. Texas Barrels
13. Two Barrel Flags
14. Figure Eight
15. Keypole Race
16. International Flags

CLASS 8: GROOM SQUAD

Intermediate and Senior, or combined Intermediate/Senior teams of 3 may enter. The top all-Senior team may qualify for state competition. Junior exhibitors may not participate.

Lot 1 Blue 10, Red 8, White 6

1. Intermediate and Senior

HORSE JUDGING CONTEST

See Division A for rules, class, and lot details.

4-H DIVISION L 4-H DOGS

Superintendent: Amber Denton
(509) 338-5779

1. Health requirements set by Washington State 4-H Dog Program and Cowlitz County 4-H Dog Program will be enforced followed as directed by the 4-H Youth agent and 4-H Dog Superintendent.
2. Dogs must be clean and fully groomed.
3. All dogs must have proof of current vaccinations: rabies, distemper, infectious hepatitis, leptospirosis, parainfluenza, parvo, corona and bordetella.
4. All dogs will be given a health check by an animal health professional upon arrival at the fair for disease and parasites. Those dogs with disease and parasites will be barred from showing.
5. Members must be enrolled in the Dog Project and provide care and management by May 1.
6. 4-H exhibitors will be entered in class for which they and their dog are most qualified. (See Washington 4-H Dog Program Guidelines for clarification.)
7. Only one entry permitted in each lot. 4-H members may share a dog as outlined by Washington State 4-H Dog Program Guidelines and with prior approval of the 4-H Dog Superintendent.
8. If 4-H County Dog Rules are in conflict with State rules (State Fair and Washington State 4-H Dog Program Guidelines) State rules will prevail with the 4-H agent having final authority.

9. Herdsmanship is required. Failure to do so may result in loss of premium points. The purpose of herdsman-ship is to teach exhibitors how to care for their dogs and equipment to the best of their ability at a show or fair. It is also an excellent opportunity for 4-H members to educate the public on dog care and training.
10. Herdsmanship, grooming, handling, and exercise of the dog must be performed by the 4-H exhibitors. Violations of this rule create loss of learning experi-ence to the exhibitor and unfair competition to other members, particularly in the Fitting and Showing Contest. Pride in your pet and yourself will be reflected in a well maintained exhibit and healthy, safe care of your animals.
11. Those not complying with 4-H dog rules and 4-H Code of Conduct may forfeit all premiums, awards, State Fair qualifications, and may be excused from the fair, with the 4-H agent having the final authority.
12. Please read 4-H General Rules and Fair General Rules for additional information.
13. Refer to 4-H Dog project materials for additional information about the 4-H dog program as outlined in EM2778 "4-H Projects & Publications" including the current year 4-H State Fair Premium Book and the "Washington 4-H Dog Program Guidelines," EM4796. These materials are available from the WSU Extension office.

CLASS 1: DOG OBEDIENCE

Lots 1-10 Blue 55, Red 40, White 30

1. Pre-Novice
2. Novice
3. Advanced Novice
4. Graduate Novice
5. Open
6. Graduate Open
7. Utility
8. Veteran
9. Brace
10. Teams
11. Rally

RIBBON ONLY

CLASS 2: DOG FITTING AND SHOWING

(Entry allowed in 1 lot only)

Lots 1-3 Blue 45, Red 35, White 25

1. Junior Showmanship
2. Intermediate Showmanship
3. Senior Showmanship

Champion & Reserve awarded in each lot.

Champion ROSETTE
Reserve Champion ROSETTE

CLASS 3: DOG AGILITY

Lots 1-3 Blue 25, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

Champion & Reserve awarded in each lot.

Champion ROSETTE
Reserve Champion ROSETTE

CLASS 4: FAMILY DOG OBEDIENCE

This class is open to those 4-H members who wish to demonstrate basic obedience skills for a family dog. This class is not state fair eligible and cannot cross-enter with Class 1 Dog Obedience.

Lot Blue 45, Red 35, White 20

1. Junior
2. Intermediate
3. Senior

CLASS 5: PRIMARY 4-H MEMBER

Lot AWARD

- | | |
|------------------------|----|
| 1. Obedience | 40 |
| 2. Fitting & Showing | 35 |
| 3. Agility | 15 |
| 4. Dog Judging Contest | 15 |
| 5. Herdsmanship | 40 |

**4-H DIVISION M
4-H CATS**

Superintendent: Dorothy Brown
(503) 728-2523

1. Due to space limitations, exhibitors may only enter one cat. Specific Cat exhibitor information will be sent out after July 1st.
2. A health inspection will take place when animals arrive at the fair. Each cat must show proof of current vaccination against rabies, feline panleukopenia, and chlamydia. An inoculation certificate (form WS4HF/ 1.3m) should be completed at the administering veterinarian's office. This form is available on the WSU website and/or in the extension office. This form is required for state fair.
3. No pregnant or nursing cats may be shown. Kittens must be at least 12 weeks of age and completely vaccinated.
4. The 4-H member is responsible for the care and training of the project animal 60 days prior to the fair, and must care for the cat while on display at the fair. Food and water are the owner's responsibility.
5. All cats must be ready for display by 9:30 am Saturday and picked up by fair closure on Saturday. All cats and cage decorations must remain on display until that time, or the 4-H member may forfeit all awards and premiums.
6. Cats must be kept in their show cages, except when being shown. All cats must be in harness at all times. Cats must remain in the exhibit area and may not be out on the fairgrounds.
7. Exhibitors must enter fitting and showing, herdsman-ship, cage decoration, and one type class. Costumes, cat bowl, and cat judging classes are optional.
8. Cages will be provided for exhibitors. Cages are approximately 22" Hx25"Wx23"D. All sides of the cage

and top may be decorated but cats must remain in full view. A limited number of double cages are available on request.

- Each cage must have a small poster (8 1/2 "x 11") introducing the exhibitor and their cat, with a short statement and photo as part of the cage decoration.

CLASS 1: CAT FITTING & SHOWING

Lots 1-4 Blue 50, Red 40, White 30

- Primary Members
- Junior Members
- Intermediate Members
- Senior Members

Classes 2-5 Blue 25, Red 20, White 15

CLASS 2: TYPE-PUREBRED CAT

- Males (Toms & Neutered)
- Female (Queens & Spayed)

CLASS 3: TYPE-HOUSEHOLD PET, short hair

- Males (Toms & Neutered)
- Female (Queens & Spayed)

CLASS 4: TYPE-HOUSEHOLD PET, long hair

- Males (Toms & Neutered)
- Female (Queens & Spayed)

CLASS 5: TYPE-SENIOR CAT, 10 yrs & older

- Males (Toms & Neutered)
- Female (Queens & Spayed)

CLASS 6: TYPE-KITTEN, age 3-6 mos., either sex

Lots 1-2 Blue 20, Red 15, White 10

- Purebred
- Household Pet

CLASS 7: CAT DISPLAYS/OTHER

Lots 1-3	Blue	Red	White
1. Costumes	30	25	20
2. Decorated Cage	25	20	15
3. Cat Bowl	35	20	15

4-H DIVISION N 4-H VETERINARY SCIENCE

Lot 1 Blue 6, Red 4, White 2

- A chart, poster, pictures or display telling a story that sanitation is important in the maintenance of animal health and disease prevention. (Unit 1)

Lot 2 Blue 10, Red 6, White 4

- A set of charts, posters, or pictures telling a story about disease caused by (a) living agents, (i.e. bacteria, viruses, parasites or insects); (b) disease caused by nutrition and (c) diseases caused by chemical poisons, (Unit 2)

Lot 3 Blue 10, Red 6, White 4

- Set of two or three posters on the area of immunology, zoonoses or public health.

- Lot 4 Blue 12, Red 8, White 6
- Other Veterinary Science displays approved by the WSU Extension office.

4-H STILL LIFE EXHIBITS

4-H Building Superintendent: Marjorie Willenberg
(360) 425-7959

- Each exhibitor is responsible for completing a 4-H Youth entry form for each respective division and an exhibit tag for each exhibit, available in the Extension office.
- As a 4-H member, you can enter still life items (cookies, arts and crafts, rockets, photographs, gardening, etc.) in the 4-H Building without being enrolled in that project or having a record of that project in your record book.

To be state fair eligible, only blue ribbon winners (excluding Primary members) officially enrolled in the project by June 1st will be eligible for State Fair.

- Exhibits must be made, grown or raised as part of the 4-H program for the current year. Items created as part of a school project or class are not eligible to be submitted as 4-H exhibits in the 4-H Building.
- Food Preservation exhibits must have been made within the current 4-H year and follow USDA canning guidelines.
- The Cowlitz County 4-H Youth Program and the Cowlitz County Expo Center will not be responsible for any exhibits not picked up by the release times. See [page 4](#) for details.
- The 4-H exhibits will not be taken to the WSU Extension Office after the Fair. Exhibits, including record books, not picked up by the Sunday after fair will be discarded.

4-H DIVISION O 4-H PLANT SCIENCE

Superintendent: Dorothy Brown
(503) 728-2523

- All exhibits must be raised or grown by the 4-H member.
- Containers should be appropriate to the plant.
- Exhibitor must furnish own vases, containers, etc. for arrangements and exhibit displays. 4-H and fair management are not responsible for lost or broken containers.
- See EB1610 "Suggestions for Vegetable Exhibits at Fairs:" and EB1103 "Selecting, Preparing, and Judging Vegetables:" for further information, available from the Extension office or on-line at 4h.wsu.edu/. Click on Projects and Publications.

CLASS 1: VEGETABLES

Lots 1-8 Blue 8, Red 6, White 4

1. Leaf & Stem Vegetables
2. Fruit type vegetables-3 fruits
3. Pod vegetables-5 pods
4. Root, tuber, or bulb vegetables-3 roots, tubers, or bulbs
5. Vegetable Garden Display, exhibit up to 10 vegetables
6. Novelty Vegetable – Naturally occurring
7. Novelty Vegetable – Exhibitor decorated
8. Other

CLASS 2: FRUITS, BERRIES & NUTS

Lots 1-7 Blue 8, Red 6, White 4

1. Large fruits – 3 items of same variety and type (i.e. apples of same variety, or 3 pears of same variety, etc.)
2. Small fruits – 5 items of same variety and type (i.e. 5 plums of same variety, or 5 cherries of same variety, etc.)
3. Berries – 1/2 pint (i.e. 1/2 pint of blueberries or 1/2 pint of strawberries, etc.)
4. Novelty fruit – Naturally occurring
5. Novelty fruit – Exhibitor decorated
6. Nuts – 5 nuts same variety (in shell or shucked)
7. Other

CLASS 3: HERBS

Lots 1-3 Blue 8, Red 6, White 4

1. Cut Herb- Single entry with 3x5 card explaining name and use.
2. Herb Display – Cut or dried – 4 or more herbs with poster explaining names and uses.
3. Container Herb Garden – 3 or more plants grown in a container with 3x5 card with name, when planted, how propagated and uses.

CLASS 4: FLORAL EXHIBITS

Flowers must be grown and maintained by exhibitor except for Lots 8-10 that need not be grown by exhibitor. Exhibitor must furnish clear glass bottle for display.

Flower Hints:

- A. Cut flowers in late afternoon of day before entry. Place immediately in deep lukewarm water; keep out of drafts and in dark place.
- B. Select material in its prime and pest free, cutting stems as long as possible.
- C. Foliage and stems count in judging, as well as blossoms; groom plants well.
- D. Flowers must carry own attached foliage. All stems should be in proportion to flower.
- E. Flower shows are meant to be educational as well as beautiful, so NAME varieties if possible. It increases the value of exhibit and adds extra points in judging.
- F. Pots, bottles, and containers should be clean.
- G. African Violets must be single crown.

Lots 1-10 Blue 12, Red 9, White 7

1. Cut flowers – 3 blooms or sprays of Aster, Cosmo, Marigold, Petunia, Zinnia, or Pansy

2. Cut flowers – 1 bloom of Tuberous Begonia or Dahlia, 1 spray of Chrysanthemum, 1 stem of Phlox or Rose, 1 spike of Gladiolas
3. Bouquet of mixed flowers
4. Collection of annuals (8 stems)
5. Line arrangements: Upright, triangular, horizontal.
6. Flower arrangements of dried flowers, dried by exhibitor
7. Arrangement with figurine or driftwood feature
8. Corsages, Using Fresh flowers
9. Corsages, other
10. Other

CLASS 5: EXPERIMENTAL GARDEN

Teaching display showing results of experimental gardening. Make an 8 1/2"x11" display card explaining why you chose to do this experiment and what your results were. Identify the varieties being grown with common names.

Lot 1-3 Blue 30, Red 25, White 15

1. Experimental Vegetable Garden
2. Experimental Container Garden
3. Experimental Ornamental Garden

CLASS 6: POTTED & CONTAINER PLANTS

Individual plants grown by exhibitor for a minimum of 45 days in pot or container. Include 3x5 card with planting date, how propagated, and common name and variety. Exhibitor is responsible for own containers.

Lots 1-2 Blue 8, Red 6, White 4

1. Floral or foliage – single plant
2. Succulent

Lots 3-7 Blue 12, Red 9, White 7

3. Dish Garden 10" maximum
4. Terrarium
5. Hanging Basket (single or mixed varieties, ornamental or edible)
6. Container Garden (less than 6 different varieties, ornamental or edible)
7. Collection of 6 native plants (other than weeds) identified and labeled.

Lot 8 Blue 18, Red 15, White 10

8. Container Garden (more than 6 different varieties, ornamental or edible)

CLASS 7: SPECIAL EXHIBITS

Lots 1-2 Blue 8, Red 6, White 4

1. Tallest vegetable (corn, sunflower, garlic, etc.)
2. Largest Vegetable (onion, pumpkin, tomato, zucchini, squash, etc.)

Lot 3 Blue 15, Red 10, White 8

3. Edible Critters- must be made entirely of vegetable and/or fruits

Lot 4 Blue 25, Red 15, White 10

4. Worm Compost Bin-simple

Lot 5 Blue 40, Red 30, White 15

5. Worm Compost Bin-complex

RIBBON AWARDS

Following categories awarded by age/grade (Jr., Int., Sr.)

Champion Vegetable Exhibit	ROSETTE
Champion Fruit, Berry, Nut Exhibit	ROSETTE
Champion Herb Exhibit	ROSETTE
Champion Floral Exhibit	ROSETTE
Champion Experimental Garden	ROSETTE
Champion Container Exhibit	ROSETTE
Champion Special Exhibit	ROSETTE

CLASS 8: WEEDS

Identify by common and scientific names. Specimens of each lot should be mounted or displayed in a manner showing individual identification and location. The recommended control for the weed should be listed if the exhibitor has been in the project for more than two years.

Lots 1-3 Blue 20, Red 15, White 10

1. Common weeds-at least 15 in variety
2. Primary noxious weeds at least 6 in variety
3. Poisonous weeds & plants at least 10 in variety. The degree of toxicity and the poisonous parts of each plant should be listed.

CLASS 9: GARDEN JUDGING CONTEST (if available)

Each contestant will place or compare items in 3-6 classes related to gardening subject matter. Four items/objects make up a class.

Lot 1 Blue 30, Red 15, White 10

1. Garden Judging

CLASS 10: ENTOMOLOGY

Lot	Blue	Red	White
1. Up to 3 items made for insect collecting (3 items required for State 4-H Fair eligibility.)	8	6	5
2. Insect collection containing 25 insects from 5 orders mounted and identified by common name, order, genus and species.	15	12	10
3. Exhibit of life stages, egg to adult through drawings or mounted specimens. Identify the insect drawn or displayed	12	10	8
4. Insect collection containing 50 insects from 10 orders, mounted and identified by common name, order, genus and species	20	18	13
5. Exhibit of the special activities of one insect, beneficial or destructive.	12	10	8
6. Insect collection preserved in plastic.	12	10	8
7. Insect collection mounted and identified as to common name, order, family, genus and species. Containing 75 insects from 10 orders.	25	15	10
8. Exhibit showing control or management of insects. <ol style="list-style-type: none"> 1. Biological control 	8	6	5

2. Chemical control
 3. Integrated Pest Management control method
9. Special collection of insects by economic importance, habitat, order, maturity, foreign insects, etc. 15 12 10

Champion Entomology ROSETTE

CLASS 11: BEES/HONEY

Lots 1-3 Blue 8, Red 6, White 4

1. Extracted honey
2. Comb Honey
3. Bees wax

Lots 4-5 Blue 10, Red 8, White 4

4. Homemade extracting frame
5. Display of bee equipment

Lots 6-7 Blue 25, Red 15, White 10

6. Apiary exhibit showing honey, bees wax, or home crafted hives and/or supers
7. Active hive with queen identified

Champion Bees ROSETTE

**4-H DIVISION P
ENVIRONMENTAL STEWARDSHIP**

Superintendent: Connie Allison
(360) 425-2999

CLASS 1: DISCOVERY PROJECT

Each exhibit must be properly labeled, mounted, identified and classified where appropriate.

Lot	Blue	Red	White
1. Simple article or collection from the Discovery Project	8	6	4
2. More complex article or collection from the Discovery Project	10	8	6
3. Advance article or collection from the Discovery Project	15	10	8
3. 4-H group or club display from the Discovery Project	20	15	10

CLASS 2: GEOLOGY

Lots 1-3 Blue 8, Red 6, White 4

1. Any item or display from Unit 1 – Three Kinds of Rocks
2. Any item or display from Unit 2 – Identifying Rocks and Minerals.
3. Any item or display from Unit 3 – Collecting Fossils

CLASS 3: FORESTRY

Lot	Blue	Red	White
1. Simple article or collection from the Forestry Project	8	6	4
2. More complex article or collection from the Forestry Project	10	8	6
3. Advance article or collection from the Forestry Project	15	10	8

4. 4-H group or club display from the Forestry Project 20 15 10

CLASS 4: SELF-DETERMINED ENVIRONMENTAL STEWARDSHIP

Lot and premium points determined by superintendent. Champion ROSETTE for Environmental Stewardship for Junior, Intermediate and Senior Members at Judge's Choice.

**4-H DIVISION Q
4-H MECHANICAL SCIENCES**

Superintendent: Dave McLaughlin
(360) 425-1362

- One exhibit per lot allowed.
- Entries in Class 3 should have a 3x5 card attached, telling what the item is, its use, what you did and what was learned. Identify the publication and page number the exhibit was taken from in the respective 4-H publication(s).
- More than once article may be entered in each lot for Class 5 but the articles must be of different types.

CLASS 1: MODEL ROCKETRY

Model rocketry will be judged on workmanship and stability according to degree of challenge. Rockets must have been launched at least once to be eligible for judging.

Lot 1 Blue 8, Red 6, White 5

- Model rockets from kits

Lots 2-3 Blue 20, Red 15, White 7

- Rockets built from plans other than kits (plan sheet must be included). Degree of challenge to be determined by judge and points awarded accordingly.
- Rockets designed and built by exhibitor (include design sheet). Degree of challenge to be determined by judge and points awarded accordingly.

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 2: AEROSPACE WORKFORCE SKILLS

Lot	Blue	Red	White
1. Any item from "Stage 1: Pre-Flight"	8	6	5
2. Any item from "Stage 2: Lift Off"	10	8	6
3. Any item from "Stage 3: Reaching New Heights"	12	9	7
4. Any item from "Stage 4: Pilot In Command"	16	12	9

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 3: START YOUR ENGINE

Lot Blue Red White

1. Any item from "Level 1: Crank It Up"	10	5	3
2. Any item from "Level 2: Warm It Up"	12	8	4
3. Any item from "Level 3: Tune It Up"	20	10	5

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 4: SMALL ENGINES

Lot Blue 10, Red 8, White 6

- Any other exhibit made by the member in the small Engine project.

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 5: WOODWORKING

Lot	Blue	Red	White
1. Any item from "Level 1: Measuring Up"	8	6	4
2. Any item from "Level 2: Making the Cut"	10	8	6
3. Any item from "Level 3: Nailing It Together"	12	9	7
4. Any other Wood Science item not in other lots	12	9	7
5. Large, intricate and/or difficult items	40	30	20

Champion ROSETTE for Junior, Intermediate and Senior members at Judge's choice.

CLASS 6: LEGOS/ROBOTICS

Lots will be determined by the superintendent. Each Lego exhibit must include a 3x5 card explaining what was made; what was learned; how long did it take to assemble.

Lot	Blue	Red	White
1. Simple	15	10	5
2. Complex	20	15	10
3. Advanced	25	20	15

CLASS 7: OTHER MECHANICAL SCIENCE

Any other exhibit made by a 4-H member in the mechanical science project area. Class and lot at the discretion of the superintendent.

**4-H DIVISION R
4-H CREATIVE ARTS**

Superintendent: Jill McLaughlin
(360) 425-1362

- Superintendent has the option of limiting entries per lot of similar items. Final decisions in regard to lot numbers and/or points (where applicable) will be made by the superintendent.

2. Members will indicate their age on the exhibit tag.
3. Exhibits made at school are not allowed.
4. Each entry must be accompanied by a 3x5 card to explain:
 - 1.) What it is
 - 2.) Where it is to be used and
 - 3.) Why it was made. Include technique(s) such as batik, copper tooling, etc.
 These must be included in all Arts and Crafts exhibits. Cards are available at the WSU Extension Office.

CLASS 1: LEATHERCRAFT

(Limit 1 entry per lot)

Lot	Blue	Red	White
1. Simple kits	8	6	4
2. Simple original	8	6	4
3. Complex kits*			
4. Original*			

* Premium points awarded at judge's discretion (up to 25)
 Judge's Choice ROSETTE

CLASS 2: JEWELRY MAKING

Lot	Blue	Red	White
1. Simple	8	6	4
2. Kits	10	8	6
3. Complex	15	12	8
Judge's Choice			ROSETTE

CLASS 3: FINE ART

Limit 1 entry of like subject per lot. Pictures cannot be submitted on tracing paper. All pictures must be framed or matted with secure hangers.

Lot	Blue	Red	White
1. Watercolor	8	6	4
2. Pen and ink, simple	8	6	4
3. Pencil, charcoal, pastel chalk	8	6	4
4. Pen and ink, complex	8	6	4
5. Pencil, charcoal, pastel chalk complex	10	8	4
6. Oil acrylic paint by number	10	8	4
7. Oil acrylic original	15	12	8
Judge's Choice			ROSETTE

CLASS 4: PICTURE CRAFT

(Decoupage, yarn, string, mosaic, must have hangers)

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
Judge's Choice			ROSETTE

CLASS 5: METAL CRAFT

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8

Judge's Choice ROSETTE

CLASS 6: CERAMICS AND CLAY

Lot	Blue	Red	White
1. Kit	6	4	3
2. Simple, original	8	6	4
3. Complex, original	12	10	8
Judge's Choice			ROSETTE

CLASS 7: CLASS ETCHING AND GREAT GLASS

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
Judge's Choice			ROSETTE

CLASS 8: PAPER

Lot	Blue	Red	White
1. Paper Mache	6	4	3
2. Origami	6	4	3
3. Paper Twist	6	4	3
4. Handmade Paper	10	8	6
Judges Choice			ROSETTE

CLASS 9: OTHER DIFFERENT HOBBY OR CRAFT

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Kits, complex	10	8	6
4. Complex, original	15	12	8
5. Special project showing originality up to 25 pts.			
6. Models	8	6	4
7. Magnets, tree ornaments	6	4	3
8. Any article made from recycled materials (must be clean)	8	6	4
9. Collections (only one collection per exhibitor and to be artistically arranged	6	4	3
10. An article that creatively expresses the theme of the Fair. Points awarded at judge's discretion (up to 18 pts.)			

**4-H DIVISION S
4-H PHOTOGRAPHY**

Superintendent: Pam Watson
(360) 425-9634

Failure to follow rules may result in disqualification!

GENERAL RULES:

1. Entries limited to pictures taken during current 4-H year, except for special classes.
2. Entries must be firmly attached or mounted to poster board, matting or suitable substitute. The back of all photos must be covered. Margins should not exceed 2 1/2". Use dry mount tissue, photo glue, photo stickers, photo corners or other suitable substitute to

mount prints. Framed and non-mounted entries will not be accepted.

3. Exhibits must have a small, flat hanger securely attached (may extend above the edge of exhibit)
4. Attach a completed WSU label C0890 (available from the WSU Extension Office or on the website: 4h.wsu.edu/projects/photography.htm to bottom of photo as instructed on the label. Remember to fill out the following information on the label:
 - A. Name of camera
 - B. Type of Camera (SLR, point/shoot, digital)
 - C. Type of film
 - D. Exposure (F-stop and shutter speed)
 - E. Who print was made by (exhibitor, friend, or commercially)
 - F. Year in project
5. All entries must be black/white or colored slides or enlargements from black/white or color negatives in sizes of: 4"x 6", 5"x 7", 8"x 10", 8" x 12", or 5" x 14" unless otherwise stated.
6. Photocopies on plain paper are not acceptable; must be printed on photo quality paper.
7. No digital entries in Classes 1, 3, or 4. Digital captures that have not been manipulated in any way may enter Class 2. See Class 8 for digital imaging for scanned and manipulated prints.
8. Exhibitors may enter more than one class, depending on type of photographs taken. No limit to number of entries in any one lot except class 8, total number of entries in Division S combined is limited to 20. Make sure class and lot fit photo category; you are judged on this!

NOTES:

1. Classes/lots below that do not follow listings in the State Fair Book are marked with *. State fair entries must be a minimum of 5" x 7". Smaller prints that receive a blue ribbon may be enlarged to meet 4-H State Fair requirements.
2. Video Photography should be entered under 4-H In Action.
3. Judging Criteria as in WA4hF/9.53b:

Correct Category	10%
Quality	30%
Composition/Creativity	45%
Presentation	15%
Total:	100%

CLASS 1: PHOTOGRAPHY PROJECT FROM FILM

CLASS 2: DIGITAL CAPTURES –UNMANIPULATED, MAY BE CROPPED OR SHARPENED BEFORE PRINTING

CLASS 3: DARKROOM (from your own black and white negative and printing)

CLASS 4: SLIDES

Lot Blue 10, Red 8, White 6

1. Portraits* -formal setting

2. People
3. Action and sports (showing movement)
4. Close-up
5. Animals
6. Flower/Nature
7. Scenic (waterfalls, mountains, ocean views)
8. Buildings/Architecture
9. Design elements (lines, shapes, patterns, textures, special angles, contrasts)
10. Abstract
11. Still life (inanimate objects set up for photo)
12. Special lighting (sunsets/rises, fireworks, after dark, strobe, side, back lighting, timed exposures)
13. Miscellaneous- any subject
14. Special effects – label effect learned (hand coloring, sabattier, liquid-light, toner, etc.)
15. Darkroom skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)

CLASS 5: PHOTO JOURNALISM & PHOTO BOARDS RULES:

1. All series and boards must have a title and captioned photos.
2. Included information on who, what, where, when, and why in captions.
3. All prints in a series must be from the same format (all digital, all point and shoot, etc.).
4. If slides are entered they must be in sleeves, NO loose slides!

NOTES:

1. Entries need not have been published.
2. Photo journalism photos should be of a newsworthy nature.
3. Photo stories should show a beginning, progression, and ending.
4. Fair theme lots include all local fairs, please label fair and theme.
5. May enter digital photos, must be labeled as such.

Lot	Blue	Red	White
1. Photo journalism – 1 enlarged print matted or mounted on matte board or poster board. Caption or story mounted below the photo on the matte board/ poster board.	10	8	6
2. Photo journalism – story board, 2-4 prints or slides	12	10	8
3. Photo story – 3 to 6 prints or slides that tell a story	12	10	8
4. Photo story- 6 to 20 prints or slides that tell a story*	15	12	9
5. Theme board - 3 to 6 photos depicting a specific theme. Title required; captions, poems or other written words optional, all mounted on one board	15	12	9
6. Fair theme current year, one print*	10	8	6
7. Fair theme current year 2 to 6 prints*	12	10	8

- | | | | |
|---|----|----|---|
| 8. Fair theme previous year one print, may be a photo from previous year* | 10 | 8 | 6 |
| 9. Fair theme previous year 2 to 6 prints, may be a photo from previous year* | 12 | 10 | 8 |
| 10. Photo collage of 3 or more pieces* | 12 | 10 | 8 |

CLASS 6: 4-H PROMOTIONAL PHOTOS

RULES:

- Maximum of four entries in this class
- All photos must be captioned
- Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- WSU Cowlitz County Extension 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

Lot	Blue	Red	White
1. 4-H - Projects	12	9	7
2. 4-H – Community Service	12	9	7
3. 4-H - Activities/Events	12	9	7
4. 4-H - Leadership Development	12	9	7
5. Diversity of 4-H projects and opportunities - 2 to 6 prints or slides of same subject*	15	12	9
6. 4-H story told with photos or slides (minimum 3 prints) must include copy of 4-H story from Record Book*	20	15	12
7. 4 prints illustrating the 4-H Pledge with captions of the pledge*	20	15	12

CLASS 7: PHOTO ALBUM

RULES:

- Albums entered here to contain only pictures taken by exhibitor during current 4-H year.
- Enlargements not required in this class.
- May enter digital or mixed albums, must label as such.

NOTE: 4-H Scrap Books should be entered under Division T, 4-H Records and Scrap Books.

Lots 1-6	Blue	Red	White
1. First year album must contain 25 prints	30	24	18
2. Second year album must contain 30 new prints			
3. Third year album must contain 35 new prints			
4. Fourth year album must contain 40 new prints			
5. Fifth year album must contain 50 new prints			
6. Photo journalism album – ten or more newsworthy photos, published and/or unpublished work of the exhibitor (if published include a copy of article)			

CLASS 8: DIGITAL IMAGING WITH MANIPULATION

RULES:

- All exhibits must be no smaller than 5x7 and no larger than 8x10.
- Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
- All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.

- It is recommended that digital captures be taken on “high” resolution. Digital captures MUST be color corrected.
- Minimum printer output of 300 DPI or PPI should be used.
- Original, non-manipulated, image must be part of the mounted display, on the front of the exhibit mat for comparison.**
- A 3x5 card must be part of the mounted display on the front of the exhibit mat explaining what was done to arrive at the final image.**
- All images can be sandwiched/cut and paste; retouched/cloned; filters or any other special effects; remember to list those used.
- 4-H Photography label C0890 must be filled out correctly and attached as instructed on the label.
- Current 4-H year State Fair requirements will supersede these exhibit requirements. The current year 4-H State Fair premium book is available online 4h.wsu.edu prior to the Cowlitz County Fair. Please be sure to read it.
- Limit of two entries per lot in class 8; maximum 6 manipulated prints with original attached.

Lots 1-3	Blue	Red	White
1. Regular film and camera, black/white or color. Digitally imaged by scanning, then enhanced or manipulated and printed.	20	15	10
2. Digital capture, black/white or color. Photo taken with a digital camera, then enhanced or manipulated and printed.			
3. Digitally restored image—an original image, NOT DIGITAL, (need not have been taken by exhibitor) that has been scanned and digitally restored. On a 3x5 card explain how the image was restored and special techniques used.			

**4-H DIVISION T
4-H RECORDS & SCRAP BOOKS**

Superintendent: For information call Jennifer Leach
(360) 577-3014 ext. 4

CLASS 1: RECORD BOOKS AND 4-H CLUB SCRAP BOOKS
RULES

- Record books are not sent to the 4-H state fair.
- See 4-H Primary Division for primary record book information and lots on page 36
- Contact your main club 4-H leader for current Record Book requirements.

Lot	Blue	Red	White
1. 4-H Record Book (3rd-12th grade)	50	30	10
2. Individual 4-H Scrapbook	20	10	5
3. 4-H Club Scrapbook	30	20	10

Champion ROSETTE for each group (Jr., Int., Sr.)

4-H DIVISION U
4-H EDUCATIONAL EXHIBITS

Superintendent: Mary Jo Grochow
(360) 636-0888

General rules for Educational Exhibits. Please Read!

1. Educational exhibits may show any topic of educational nature as part of a 4-H project. In order to be judged. It cannot be a collection or display.
2. It must teach something to the public and be readable from 10 feet (see 4-H publication EM4573 for more information).
3. The display may include sound, motion, etc.
4. No copyrighted illustration or cartoons may be used in educational displays or posters.
5. Please use a separate entry form for educational exhibits. **Put your name, club, county name, and year in ink on the back of the poster.** Be sure to specify the correct lot on the entry form.
6. Any educational exhibit that is not a current year exhibit will be disqualified at the discretion of the superintendent and/or judge.
7. Exhibits entered the weekend before fair will remain in the 4-H Building and cannot be removed to the barns.
8. For very large displays, contact the Educational Exhibits Superintendent.

ONE BLUE RIBBON EDUCATIONAL EXHIBIT per exhibitor may be entered for the 4-H State Fair.

CLASS 1: STILL LIFE EDUCATIONAL EXHIBITS

These are educational exhibits related to 4-H projects and exhibited in the 4-H Building.

Lot	Blue	Red	White
1. Posters, 14"x22" minimum	15	12	8
2. Charts or graphs, 14"x22" minimum	15	12	8
3. Mobile, 3 dimensional, self standing or hanging display	25	15	10
4. Large display	40	30	15
5. Table Display to fit 30"x30" table	25	15	10

CLASS 2: FOOD EDUCATIONAL DISPLAYS

1. Information presented should be accurate, concise and easily read from a short distance (3-4 feet).
2. Small displays must be less than 15 inches wide, 15 inches high and 12 inches deep.
3. The exhibit will be judged for design, originality, creativity and educational value, using the score card "Evaluation of Educational Displays", C0679. Please use a separate entry form.

Lot	Blue	Red	White
1. With food product made by exhibitor	30	20	15

2. Without food product made by exhibitor 25 15 10

CLASS 3: ANIMAL EDUCATIONAL EXHIBITS

1. Animal educational exhibits/posters for those wanting their posters displayed in the respective barns are due by **July 1st** at the same time and place as the animal entry forms.
2. ANIMAL EDUCATIONAL EXHIBITS ARE DUE JULY 1st to the Natural Resources Building at the Expo Center (fairgrounds).
3. Animal educational posters not turned in by the July 1 deadline may be turned in at the 4-H Building on Saturday before fair (See fair schedule on page 4). However, they will be displayed in the 4-H Still Life Building during fair.
4. Each educational exhibit must have a completed entry form and an exhibit tag attached to the exhibit.
5. Judged educational exhibits/posters may be picked up from the Natural Resources Building at the Expo Center on **Thursday, July 2nd from 4:00 – 6:00 p.m.**
6. Posters must be picked up by club, not by individual members and will be signed out by club. They can be picked up by the main club leader, assistant leader, designated 4-H member or designated parent.
8. Those posters not picked up by that date will not be displayed at the county fair and will be discarded.

Posters/Educational Exhibits going to Community Fairs

1. It is the responsibility of the 4-H Club leader or designee to pick up judged educational exhibits by club on **July 2nd from 4:00 to 6:00 p.m.** at the Natural Resources Building.
2. It will then be the responsibility of the 4-H member or leader to enter the exhibits in the community fairs and also to take them to the county fair for display in the respective animal barns.

Lot		
A: Dairy	E: Sheep	I: Horses
B: Dairy Goats	F: Poultry	J: Dogs
C: Beef	G: Rabbits	K: Cats
D: Swine	H: Cavies	L: Small Animals

4-H DIVISION V
4-H FOOD PRESERVATION

Superintendent: Joan Carpenter
(360) 423-4804

1. Use the most recent WSU Extension publications for food preservation processing times and methods. These publications are available at the WSU Extension office or on-line at 4h.wsu.edu/. Click on Projects and Publications.
2. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed.

6. Four rolled & cut cookies
 7. Four cupcakes
 8. Four unbaked cookies
 9. Candy
 10. 1/4 layer cake, from package mix, un/ or frosted
 11. 1/4 angel or chiffon cake, from package mix, unfrosted
 12. 1/4 shortened cake, complete process, un/ or frosted
 13. 1/4 angel or chiffon cake, complete process, unfrosted
 14. One pie, any kind except cream, in four inch foil pan
 15. Four baking powder biscuits
 16. Four plain muffins (white flour, not a mix)
 17. Four muffins (other than white flour, not a mix)
 18. Four muffins, from package mix
 19. Four fruit muffins (not a mix)
 20. 1/4 loaf quick bread, complete process
 21. 1/4 loaf quick bread, from packaged mix
 22. 1/4 upside down cake, complete process
 23. Yeast doughnuts
 24. Four yeast rolls for dinner
 25. 1/4 loaf yeast bread, white
 26. 1/4 loaf yeast bread, other than white
 27. 1/4 loaf yeast bread with fruit
 28. Yeast bread from mix
 29. Four breakfast type sweet rolls
 30. Fancy tea ring, braid or twist
 31. Pie crust only (no filling)
 32. Other (points to be arranged)
 33. Educational Food Poster
- Champion ROSETTE for Junior, Intermediate and Senior

EXPLANATION FOR 4-H COOKIES

(LOTS 1-6)

1. DROP COOKIES – Dough is dropped from a spoon onto a cookie sheet. Example: Chocolate Chip Cookies.
2. BAR COOKIES – Dough is baked in a layer like a cake and later cut into stripes, squares or bars. Example: Brownies.
3. REFRIGERATOR COOKIES – Dough is homemade and shaped in long rolls, refrigerated and sliced to bake.
4. PRESSED COOKIES – Dough can be packed into a cookie press to form novel shapes. Example: Spritz Cookies.
5. MOLDED COOKIES – Small balls of dough are rolled between the hands. Sometimes the dough is flattened with a glass or fork. Example: Snickerdoodles, Peanut Butter Cookies.
6. ROLLED AND CUT COOKIES – Dough is rolled out on the board and cookies are cut out with a cookie cutter or knife. Example: Sugar Cookies.

In order to encourage the art of yeast baking, **RED STAR** will make Yeast and coupons available to all contestants in this department.

Washington Associations of Wheat Growers FAIR BAKING AWARDS

To promote the use of wheat products, the Washington Associations of Wheat Growers offer the following awards to the best overall exhibits in the yeast baking category.

Youth Division 4-H
1st Place – Cookbook and Rosette Ribbon
2nd Place - Cookbook

4-H DIVISION X 4-H CLOTHING & TEXTILE ARTS

Superintendent: Marjorie Willenberg
(360) 425-7959

1. Article may be made from either new or used material and must be clean. Exhibit will lose as much as one placing if article is soiled, as per judge's decision. Only 4-H clothing articles made during the current year may be entered.
2. Superintendent and/or judge will determine lot and points for each exhibit.
3. More than one article may be entered in each lot in clothing, but the articles must be of different type and pattern (not two skirts or sleeveless blouses from the same type fabric and/or pattern).
4. A 3x5 card must be attached to all fabric items and garments with the following information:
 - a. Age of the exhibitor
 - b. Number of years in the project
 - c. Care instructions if a separate label is not permanently attached.
5. All children's sleepwear, infant through size 12, must be made of flame retardant fabric.
6. Articles exhibited should not have been made in a school sewing class.
7. Exhibit will lose as much as one placing if article is soiled, or 3x5 card is missing or incomplete as per judges decision.
8. Consult 4-H Clothing Construction Skills Checklist (C0677) for skills, and "Lets Sew! A Beginners Sewing Guide" (WI LS200).

CLASS 1: ARTICLES & ACCESSORIES

Non-clothing items, clothing accessories, aprons, kites, bags, hat, purse, etc.

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	20	15	10

CLASS 2: HOUSEHOLD & HOME OR ROOM DÉCOR-SEWN

Home décor items, table covers, pillow cases, placemats, pillows, table runners, curtains, etc.

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	20	15	10

CLASS 3: NON-SEWN ARTICLES

Embellished garments, i.e. painted or dyed garments

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	15	10	7

CLASS 4: GARMENTS

Lot	Blue	Red	White
1. Single separate – skirt, shorts, slacks, blouse, shirt, jumper	15	10	7
2. Coordinated separates – two or more garments such as skirt and blouse; pants, vest, and shirt; jumper and blouse	30	20	15
3. Nightwear – pajamas, robes, nightgowns	20	15	10
4. Daytime Dresses – dresses of street length, 1 or 2-piece matching fabric suitable for daytime wear	30	20	15
5. Evening wear – formal or evening gowns, tuxedos, prom-type dresses	40	30	20
6. Tailored outfit – suit or coat of matching or coordinated fabrics	40	30	20

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 5: GROUP ENTRY

Clothing and textile project or display completed by 2 or more 4-H members.

Lot	Blue	Red	White
1. Simple	10	7	5
2. Complex	20	15	10

CLASS 6: QUILTS

A 3x5 card must be attached to the quilt displays with the following information: 1. Age of exhibitor; 2. Number of years in the project; 3. Care instructions; 4. Type of machine used for quilting; 5. Intended use for quilt.

Lot	Blue	Red	White
1. Whole cloth quilt; tied,			
a. Small	8	6	4
b. Large	10	8	6
2. Whole cloth quilt; machine or hand quilted			
a. Small	10	8	6
b. Large	12	10	8
3. Hand or machine pieced quilt; tied			
a. Small	12	10	8
b. Large	16	12	9
4. Machine pieced and/or appliquéd quilt; machine quilted			
a. Small	16	12	9

b. Large	20	15	11
5. Machine pieced and/or appliquéd quilt; hand quilted			
a. Small	20	15	11
b. Large	24	18	13
6. Hand pieced and/or appliquéd quilt; handed quilted			
a. Small	24	18	13
b. Large	30	24	18
7. Wall Hanging	15	10	5
8. Table Runner	15	10	5
9. Garments	15	10	5
10. Other	10	7	5

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 7: NEEDLE ARTS

Includes stitchery, weaving, macramé, latchhook, embroidery, ribbon embroidery, crewel, needlepoint, cross-stitch, braided rugs and placemats, plastic canvas, etc.

Lot	Blue	Red	White
1. Kits, simple	6	4	3
2. Simple, original	8	6	4
3. Hanging, small	8	6	4
4. Kit, complex	10	8	6
5. Complex, original	15	12	8
6. Hanging, large	12	10	8

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 8: TIED FLEECE

Lot	Blue	Red	White
1. Pillows	7	5	3
2. Blanket	10	8	3
3. Other	7	5	3

CLASS 9: HAND SEWING

Lot	Blue	Red	White
1. Small-plain	10	5	3
2. Medium-fancy	12	8	3
3. Large-elaborate	15	10	5

CLASS 10: FASHION REVUE

- Members may model any garment they have made during the current club year, but not made in a school sewing class.
 - Members must sign up in the Extension office by **Wednesday, July 15 at 4:30 p.m.** The registration form is included at the end of the 4-H section of this booklet.
 - A *Fashion Revue Personal Data Sheet* or *Consumer Revue Information Sheet and Work Sheet* (available at the Extension office) must be completed and turned in with the garment as well as a commentary sheet.
 - To qualify for premium points, contestants must model in the public Fashion Revue.
 - The judging will be held on Saturday of the fair starting at 10:00 a.m.
- ☆ The **Fashion Revue & Consumer Revue Show** will be held on Saturday, last day of fair, at 3 p.m. in the 4-H

Still Life Building or small stage.

- Blue ribbon Juniors, Intermediates and Seniors are eligible to participate at the 4-H State Fair as County Fashion Revue winners.

Lot	Blue	Red	White
1. Junior Models	30	20	15
2. Intermediate Models	30	20	15
3. Senior Models	30	20	15

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 11: CONSUMER REVUE

The purpose of this project is to help the individual coordinate an attractive outfit for the best buy and/or justify the reasons for selecting outfit/garment entered.

Requirements:

- Open to Juniors, Intermediates, and Seniors.
- Participant is to model a garment he/she has selected. Garment(s) must be purchased, remodeled or recycled by member.
- Members may participate in this division in addition to Fashion Revue.
- Exhibitors must take part in Fashion Revue judging and Consumer Revue during fair.
- Garments worn must be clean and wearable.
- Garments constructed in "4-H Action" or Fashion Revue cannot be entered in Consumer Revue.
- The following items must be submitted in addition to the garments.
 - Consumer Revue Information Sheet and Work Sheet with photo.
 - Cowlitz County Youth Fair Entry Form
 - Each piece must have a 3x5 card with care instructions. Exhibit will lose as much as one placing if card is missing or incomplete, as per the judge's decision.
- Exhibits must remain in the 4-H building during Fair and participants must take part in a Consumer Revue in order to receive premiums, ribbons and awards.
- Blue placing Intermediate and Senior winners are eligible to participate at the 4-H State Fair.

Lot 1, 2 or 3 for Seniors Blue 25, Red 18, White 12
(Choose one lot)

- Purchase an outfit suitable for a job interview as well as fits into your wardrobe plan. You may select up to 4 pieces or a three-way outfit for wardrobe contest.
- Begin with one item in your present wardrobe that still has wear and build your four-piece outfit with at least two new pieces.
- Situation: You will be traveling and need a versatile outfit. You may purchase only four garments that will mix and match in such a way as to create three different looks. Accessories may be changed. All pieces will be modeled to show fit and versatility.

Lots 4, 5 or 6 for Intermediates Blue 20, Red 15, White 10
(choose one lot)

- Sports
- Everyday Stuff
- Dressing Up

Lots 7 or 8 for Juniors Blue 12, Red 10, White 9
(choose one lot)

- Sports
- Everyday Outfit

Champion ROSETTE Junior, Intermediate, and Senior

CLASS 9: 4-H KNITTING

Only articles made during the current 4-H club year may be entered. Member will indicate their age on entry tag. Each exhibit must have a 3"x5" card attached to the item stating:

- name of exhibitor
- age of exhibitor
- title of project
- number of years in project
- fiber content of yarn
- care label
- indicate hand or machine knit

Exhibit will lose as much as one placing if article is soiled or 3x5 card is missing or incomplete, as per judge's decision.

Lot	Blue	Red	White
1. Knitted accessories, decorative items	10	6	4
2. Knitted afghans	20	15	10
3. Knitted clothing (excluding slippers, hats)	15	10	7

Champion ROSETTE (Junior, Intermediate, Senior)

CLASS 10: 4-H CROCHETING

This class is open to Juniors, Intermediates and Seniors for items they crochet. Each exhibit must have a 3x5 card providing the same information (#1-#7) as in the knitting project above.

Lot	Blue	Red	White
1. Crocheted accessories, decorative items	10	6	4
2. Crocheted clothing	15	10	7
3. Crocheted afghans	20	15	10

Champion ROSETTE (Junior, Intermediate, Senior)

4-H DIVISION Y 4-H HOME ECONOMICS CONTESTS

- 4-H members wishing to do home economics contests must sign up at the WSU Extension office by July 15. See the Home Ec Contest Registration Form at the end of the 4-H section in this booklet for details of time and place for contests.

2. Due to lack of kitchen facilities at the fair only Brown Bag Lunch or Lunch on the Go, and Beverage Contest food activities will occur during fair, along with the Table Setting Contest, Fashion and Consumer Revue.
3. State Fair qualifying foods contests (Bread Baking, Foods for All Occasions, On the Spot and Foods of the Pacific Northwest) will be held off-site prior to the county fair. Other food contests (salad making, quick fix meals, other baking activities, etc.) may also be held off-site prior to the county fair. The Extension office will send out information outlining date, place, and time to the 4-H foods leaders.
4. 4-H members will be selected at a county qualifying event to represent Cowlitz County at the State 4-H Fair. Contestants must be enrolled in the project corresponding to the contest in which competing if selected to compete at the State 4-H Fair. Juniors may also participate at State Fair in the following food contests: Bread Baking, Food Preservation and Foods of the Pacific Northwest.
5. 4-H members participating in all food contests must use only approved foods. These are foods purchased at the grocery store. Unapproved foods include home canned, home prepared and home grown foods. These cannot be used in food contests.
6. For Bread Baking and Food Preservation activities, the 4-H member may use "unapproved foods" as long as these foods are not served to the general public.
7. For foods of the Pacific Northwest exhibitor is to cook only one dish.
8. Contact the WSU Extension office for guidelines and score sheets for all food preparation contests. Some contests require worksheets to be completed before preparing the food.
9. Contestants must bring recipes for foods being prepared as well as contest worksheets.
10. Read "How to Prepare for Food Activity Contests" available from the WSU Extension office.

CLASS 1: FOOD PREPARATION CONTESTS

Lot	Blue	Red	White
1. Foods For All Occasions+	80	65	50
2. Foods of the Pacific Northwest+	65	50	40
4. Food Preservation+	65	50	40
5. Bread Baking+	35	25	20
6. Salad Making Contest	25	20	15
7. Beverage Contest* (Not for Seniors)	20	15	10
8. Quick Fix Meals	25	20	15
9. Brown Bag Lunch*	25	20	15
10. Other Baking Activities	25	20	15
11. Other Food Prep Activities*	25	20	15
12. Snacks For All Occasions*	25	20	15
13. Other State Qualifying Contests	65	50	40

NOTES:

*Lots 6, 7, 9, 11 & 12 Need not be 4-H members to sign up for contests.
 +Qualifying event for State Fair.
 Lots 6, 7, 8 & 9 Open to Primary members.

CLASS 2: TABLE SETTING

4-H members wishing to take part in the Table Setting Contest must sign up at the WSU Extension office by July 15th. See publication EM 3443, Dinner is Served.

1. Members must bring their own standard round or square card table, dishes, glassware, utensils and centerpiece.
2. Table needs to be set for 2 people.
3. Members will set table in front of judge.
4. The theme and menu needs to be displayed on an 8 1/2 x 11 card.
5. Paper and plastic may be used where appropriate to carry out some themes.
6. Exhibit will be judged on coordination of food, center piece, linens, dishes, glassware and utensils in color, texture, and creativity.

Lot	Blue	Red	White
1. Table Setting	25	15	10

Champion ROSETTE for Junior, Intermediate and Senior

CLASS 3: HOME EC JUDGING CONTESTS

Each contestant will place or compare items in 3-6 classes of Foods or Clothing subject matter. Four items or situations make up a class.

Lot	Blue	Red	White
1. Foods	30	15	10
2. Clothing	30	15	10

**4-H DIVISION Z
4-H ACTIVITIES**

Demonstrations & 4-H In Action
Marjorie Willenberg (360) 425-7959

Performing Arts
Melissa Wilkie (360) 749-9169

CLASS 1: DEMONSTRATIONS

1. 4-H members wishing to give a 4-H Demonstration at fair must turn in a "Letter of Intent" to the WSU Extension office by July 15th. See form at the end of the 4-H section in this booklet.
2. This is an opportunity for 4-H members to demonstrate their communication skills in expressing their thoughts clearly and effectively. Members can do either a demonstration (tell others how to do something while doing it) or an illustrated talk (using visual aids to show how to do something).
3. Presentations are up to 15 minutes long and scheduled at 20 minute intervals. Refer to 4-H publications *EM4787E How to Make a 4-H Public Presentation*, *Member Manual* and *EM4903E Public Speaking, 4-H Member Manual*. These are found on the 4-H web site at 4h.wsu.edu/ and click on Projects and Publications, General Materials.

4. Junior, Intermediate and Senior members who receive a Blue in a County Demonstration contest are eligible to go to State Fair in demonstration. First priority goes to those doing a demonstration at County Demonstration Day.

Lot	Blue	Red	White
1. Still Life Demonstration	30	15	10
2. Live Animal Demonstration (Arrange time w/superintendent)	30	15	10

CLASS 2: 4-H IN ACTION
(ONE HOUR MINIMUM)

- | Lot 1 | Points Allowed |
|---|----------------|
| 1. 4-H members wishing to perform 4-H in Action at fair must turn in a "Letter of Intent" at the WSU Extension office by July 15th. See form at the end of the 4-H section in this booklet. | 15 |
2. 4-H In Action is a non-judged activity. But juniors, intermediates and seniors are eligible to participate at State Fair.
 3. This activity is not as formal as a demonstration; however the presentation should be planned and practiced. The presentation should reflect 4-H project work. Individuals, teams, or groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
 4. A minimum presentation of 1 hour required.
 5. No additional points will be earned for longer times or multiple participation events, regardless of subject matter.
 6. You are responsible for providing all supplies and equipment necessary to complete your presentation.
 7. Exhibits from the video photography project may be entered in this class.
 8. Food products will not be distributed to the public without clearance from the building superintendent.
 9. Any animals brought to the Fair for exhibition purposes must be checked by an animal health professional. Only pocket pets are allowed on the fairgrounds for this purpose without special permission of the fair manager. No animals are allowed on the fairgrounds unless they are part of an exhibit.
 1. Examples of activities that work well for 4-H In Action: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrating how to create a bonsai.

CLASS 3: 4-H PERFORMING ARTS

1. The Performing Arts activity is open to all 4-H members. 4-H members do not have to be enrolled in this project to participate.
2. Performing arts is a judged activity and participants must furnish their own equipment including their own public address system.
3. 4-H members interested in doing performing arts activity must submit a "Letter of Intent" by July 15th

identifying what activity, how long, and preferred day and time. See form at the end of the 4-H section in this booklet.

4. Juniors, intermediates and seniors are eligible to participate at State Fair if they are enrolled in the Performing Arts project and have participated at the county level qualifying events.

Lot	Points Allowed
1. Clowning	20
2. Dance (individual or group)	
3. Music (vocal or instrument)	
4. Drama	
5. Puppetry	
6. Master/Mistress of Ceremonies	
7. Other performing arts activities	

**4-H DIVISION B
HERDSMANSHIP**

Superintendent: Marjorie Willenberg
(360) 425-7959

CLASS 1: 4-H BUILDING HERDSMANSHIP

4-H members who are exhibiting still-life projects in the 4-H Building are strongly encouraged to complete one or more shifts of 4-H Building Herdsmanship. The purpose of doing 4-H Building Herdsmanship is to:

- Provide members exhibiting still life the opportunity to earn herdsmanship premium points.
- Have youth on duty in the building who will be available to help adult volunteers with ongoing fair tasks.
- Promote the 4-H program at the fair more effectively in the 4-H Building.

Requirements are:

1. 4-H members exhibiting pocket pets in the 4-H Building are required to complete two shifts of two hours each of herdsmanship in the 4-H Building. Enter Division B, Class 1, Lot 12 on entry form.
2. 4-H animal exhibitors who have 4-H still life exhibits in the 4-H Building, are also encouraged to sign up for 4-H Building Herdsmanship as their schedules allow.
3. A shift is of one hour duration to receive premium points. For primary members the shift is 30 minutes to receive premium points.
4. No more than two herdsman will be signed up for the same hour shift in the building.
5. The 4-H Building Herdsmanship scoring system will be available to youth when they sign up for duty.

Lot	Blue	Red	White
1. Junior, Intermediate, Senior	25	15	10
2. Primary – 10 Points & Rainbow Primary Ribbon			

4-H DIVISION AB
4-H OUTREACH / SPECIAL PROGRAMS

Superintendent: Michelle Parker
(360) 577-3014 Ext. 6

1. This division is for youth involved in day camps, school enrichment, after school programs, and/or 4-H Challenge activities who are not part of an on-going, year-around organized 4-H club.
2. Entries are only for still life exhibits entered in the 4-H Building. No animal exhibits are allowed in this division.
3. Lots will be determined at the Superintendent's or judge's discretion.
4. 4-H participants in this division are NOT ELIGIBLE FOR STATE FAIR UNLESS THEY ARE ENROLLED AS A REGULAR 4-H MEMBER IN A 4-H CLUB.

CLASS 1: 4-H DAY CAMPS

Lot RIBBON ONLY

1. Simple articles (basic skills)
2. Complex articles (more skills demonstrated but not as advanced)
3. Advanced articles (demonstrated advanced multitude of skills)

CLASS 2: 4-H AFTER SCHOOL/4-H SUMMER CLUBS

Lot RIBBON ONLY

1. Simple articles (simple crafts, etc.)
2. Complex articles (more advanced techniques, shows creativity)
3. Advanced articles (demonstrates several skills, shows creativity and quality work)

CLASS 3: SCHOOL ENRICHMENT SUMMER PROGRAMS

Lot RIBBON ONLY

1. Simple
2. Complex
3. Advanced

CLASS 4: 4-H CHALLENGE

Ribbon Only for each participant. Use Lot 1. Open to youth teams participating in 4-H portable challenge (adventure based activities). Groups will demonstrate at least one cooperative activity and one initiative.

CLASS 5: WSU/4-H SEWING AND TEXTILE VOLUNTEER PROGRAM

Lot	Blue	Red	White
1. Beginning-1st year	15	10	5
2. Intermediate-2nd year	20	15	10
3. Advanced-3rd and 4th year	35	25	15
4. "Saturday Sewing"	20	15	10

Champion ROSETTE-Junior, Intermediate, Senior at judge's discretion

4-H DIVISION AC
4-H PRIMARY

Superintendent: Mary Jo Grochow
(360) 636-0888

1. This class is for 4-H members in Kindergarten, first and second grades.
2. Primary members will receive a special colored ribbon rather than a blue, red or white ribbon.
3. Number of exhibits per exhibitor may be limited at the discretion of the superintendent.
4. No large animals (beef, sheep, swine, dairy goat, dairy cow or horse) are allowed as a project for primary 4-H members.
5. Primary members will follow the same deadlines and times as all other 4-H members.
6. If you have any questions, please contact the 4-H Primary Superintendent.

STILL LIFE EXHIBITS

- A. Primary 4-H members will be eligible to enter in the 4-H Building items made as part of the 4-H program. Each exhibit will receive a special colored ribbon.
- B. Optional: A primary 4-H member may choose to visit with the Primary Judge about one exhibit they made.
- C. He/she will receive 20 premium points and a special colored ribbon. This interview must be scheduled with the superintendent when entries are taken.

Lot

1. Still Life Exhibits – Points for still life exhibits (including record books and educational exhibits) will equal 10 premium points.
2. Still Life Exhibits Interview- 20 points and a rainbow ribbon.

ANIMAL EXHIBITS

- A. Primary 4-H members will be eligible to exhibit small animals (dog, cat, rabbit, poultry, cavy, pygmy goats & pocket pets) projects. They are not required to exhibit animals in the respective barns in order to have an interview and have the option of an interview with the Primary Judge with their animal. Interviews will be scheduled for Saturday and need to be arranged before Saturday. They will receive 20 premium points and a rainbow ribbon.
- B. Primary members who exhibit their animals in the barns and who participate in fitting and showing and herdsmanship will do so on a non-competitive basis only. Animals exhibited by 4-H Primary members are to be awarded rainbow ribbons. Primary members may enter under the Class numbers and Lots specific to the animal being entered but the entry must clearly designate the exhibitor is a Primary 4-H member.

PRIMARY 4-H ANIMAL ENTRIES ARE DUE JULY 1st.

CLASS 1: ANIMAL EXHIBIT JUDGING

Use Lot 1 Points Allowed 10

CLASS 2: 4-H ACTIVITES/CONTESTS

Lot	Points Allowed
1. Record Book	20
2. Home Ec Contests	15
3. Clothing Contests	15
4. Demonstration	15
5. 4-H In Action	15
6. Performing Arts	20
7. 4-H Building Herdsmanship	10
8. Still Life Interview	10
9. Other Contests	10

These activities are available to primary members only if the Parent and/or Leader feels they are capable.



4-H Home Economics Activity Registration Form For contests held at Cowlitz County Fair

This form is due to the Extension Office by **Wednesday, July 15, 2009**

Additional copies of this form may be photocopied or picked up at the Extension Office.

We will try to accommodate times as best as possible. You will be contacted for specific times.

ONE FORM PER MEMBER

Name: _____ Age Division: ___ Primary ___ Jr. ___ Int. ___ Sr.

Address: _____

Phone #: _____

Leader's Name: _____ Phone #: _____

Club Name: _____

Check each contest you wish to enter and indicate your choice of times.

TABLE SETTING CONTEST*

Wednesday, July 29, at 1:00 p.m.

BEVERAGE CONTEST

Thursday, July 30, beginning at 11:00 a.m.

Judging every 30 minutes

Preferred starting time:

1st choice _____ 2nd choice _____

BROWN BAG LUNCH / LUNCH ON THE GO*

Friday, Jul. 31, beginning at 11:00 a.m.

Judging every 30 minutes.

Preferred starting time:

1st choice _____ 2nd choice _____

FASHION REVUE*

and/or

CONSUMER REVUE*

Saturday, Aug 1, judging begins at 10:00 a.m.

Judging every 15 minutes

Preferred starting time:

1st choice _____ 2nd choice _____

**Fashion Revue &
Consumer Revue Show:
Saturday, Aug. 1 at 3:00 p.m.**

Other foods contests (Bread Baking, Foods for All Occasions, Snacks for All Occasions, Salad Making, and Foods of the Pacific Northwest) will be held at the WSU Extension office kitchen at a date and time to be determined. For additional information contact your main club leader or the Extension Office.

* State Fair Eligible (except Primary members)



4-H Demonstrations

“Letter of Intent”



Due Wednesday, July 15, 2009

4-H members may do 4-H Demonstrations at the Cowlitz County Fair as a judged activity. Plan on up to a 15 minute presentation communicating how to do something either by demonstrating how to do it as you do it or how to do something using visual aids. Refer to 4-H publications *EM4787E How to Make a 4-H Public Presentation, Member Manual* and *EM4903E Public Speaking, 4-H Member Manual*. These are found on the 4-H web site at 4h.wsu.edu/ and click on Projects and Publications, General Materials.

In order to plan for this activity, we are asking 4-H members to complete the following information. If this form is completed by the deadline date 4-H members will have first choice of day and time.

4-H members doing a 4-H Demonstration should prepare a planned and practiced presentation reflecting 4-H project work or how to do something. It can be done as an individual or a team that shares information about 4-H with the public.

4-H members are responsible for all supplies and equipment necessary for completing the presentation.

Junior, Intermediates and Seniors who receive a Blue award are eligible to participate at the 4-H State Fair in September.

+++++

Member Name(s): _____ Phone: _____

Team Member Names:

Member Name: _____ Phone: _____

Member Name: _____ Phone: _____

Club Name: _____

Check One: Junior Intermediate Senior

Preferred Day: Wednesday Thursday Friday Saturday

Preferred Time: Evenings – Indicate 1st, 2nd, and 3rd choice for times.

___ 6:00 – 6:20, ___ 6:20. – 6:40, ___ 6:40 – 7:00, ___ 7:00 – 7:20, ___ 7:20 – 7:40, ___ 7:40 – 8:00

If evening times do not work for you, list times that do. _____

Demonstration Description: _____

**Return this form to the Extension office by Wednesday, July 15th
1946 3rd Avenue, Longview WA 98632**



4-H In Action

“Letter of Intent”



Due Wednesday, July 15, 2009

4-H members may do 4-H in Action at the Cowlitz County Fair as a non-judged activity for a set amount of premium points.

In order to plan for this activity...we are asking 4-H members to complete the following information. 4-H members who complete this form by the deadline date will have first choice of day and time.

4-H members doing 4-H in Action (one hour minimum) should prepare a planned and practiced activity reflecting 4-H project work. It can be done as an individual, a team, or group that shares information about 4-H with the public.

4-H members will be responsible for all your supplies and equipment necessary for completing your presentation.

Juniors, Intermediates and Seniors are eligible to participate at the 4-H State Fair in September.

+++++

Member Name: _____ Phone: _____

Member Name: _____ Phone: _____

Member Name: _____ Phone: _____

Club Name: _____

Preferred Day: Wednesday Thursday Friday Saturday

Preferred Time of Day: Morning Afternoon Evening

Activity: _____ [refer to list below]

How long: _____

Examples of activities as per premium book: spinning wool, using a serger or sewing machine to construct a garment, showing how to use animal grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting, showing how cameras work, showing how to build something, demonstrating how to create a bonsai or container garden, etc.

**Return this form to the Extension office by Wednesday, July 15th
1946 3rd Avenue, Longview WA 98632**



4-H Performing Arts

“Letter of Intent”

Return this form to the Extension office by Wednesday, July 15th, 2009.

4-H members may do Performing Arts at the Cowlitz County Fair as a judged activity.

In order to plan for this activity, we are asking 4-H members to complete the following information.

We are in need of a full size keyboard for the competition, please contact Melissa Wilkie, superintendent, 749-9169 if you are able to help. 4-H members will be responsible for supplying all other musical instruments and PA system if needed.

4-H members do not need to be enrolled in the Performing Arts project to participate. However, they do need to be enrolled in Performing Arts to participate at 4-H State Fair.

+++++

Member Name: _____

Member Phone Number: _____

Club Name: _____

- Times available:**
- Thursday 11:00 am to 2:30 pm
 - Friday 11:00 am to 4:00 pm
 - Saturday 11:00 am to 12:00 Noon

Preferred Time: (1st Choice) _____

(2nd Choice) _____

Approximate time required for performance:

5 minutes or less 6 to 15 minutes more than 15 minutes

If you have any known conflicts please list them.

Activity:

- Music - *circle one* – violin piano/keyboard vocal other (please list) _____
- Dance - How much room do you need? _____
- Clowning
- Drama
- Puppetry
- Master of Ceremonies
- Other - please describe _____

4-H / FFA DIVISION K 4-H LIVESTOCK MARKET SALE

Cowlitz County 4-H and FFA Livestock Association

Kirk Reinbold, 274-6360
Steve Ogden, 274-8279

SALE DAY FRIDAY OF FAIR BEGINNING AT 6:30 P.M.

The purpose of this Market Sale is to provide an opportunity for youth to exhibit and sell quality market stock (beef, sheep, swine, goats, poultry and rabbits) which have reached marketable size and quality carcass standards.

Having the opportunity to sell a 4-H or FFA market sale animal at this sale should be considered a privilege, as the market sale committee is managed by volunteers who want to make a difference for both 4-H and FFA youth.

Both the sellers (4-H or FFA member) and the bidders and/or buyers are reminded that the price paid to the seller may not, in fact, reflect a true market price at the time of the sale. It is the desire of the sponsoring groups that the buyers of the animals featured in this sale will bid sufficiently to cover the individual exhibitors additional expenses incurred in feeding, fitting and transporting the animals to this show to gain experience in feeding and management of market animals. Any animal sold in the auction is suitable for slaughter at the time of the sale.

EXHIBITOR ELIGIBILITY

1. Each exhibitor must be enrolled in Cowlitz County 4-H or be a member of a Cowlitz County FFA Chapter and be actively caring for animal(s) exhibited as a 4-H project or FFA project.
2. Each exhibitor must complete a "Certificate of Intent to Sell a Market Animal" (this certificate is a commitment to sell at the auction). You can obtain a Certificate of Intent from the WSU Extension office or your FFA advisor. The completed Certificate of Intent must be returned and/or postmarked to the WSU Extension office or for FFA to Market Sale Committee, P.O. Box 1523, Castle Rock, WA 98611, by February 15th for all market sale animals. Entry forms, properly completed in accordance with Division, Class and Lot numbers as given in this premium list are due July 1st. 4-H exhibitors must have entry forms to WSU Extension office by this date.
3. 4-H and FFA exhibitors must personally be in control of their market sale animal during the Fair, both during fair time, show time and Market Sale.
4. The market animal is on an appropriate feeding program and medication free as defined by Quality Assurance Standards for the respective species.
5. Pre-fair weigh-ins are required for beef, sheep and swine market animals. 2009 weigh dates are as follows:

Beef – February 28, 9 a.m. to 10 a.m.

Swine – April 25, 9 a.m. to 11 a.m.

Sheep & Goats – May 30, 9 a.m. to 10 a.m.

at the Cowlitz County Fairgrounds. Prior arrangements must be made with the Market Sale Committee before the weigh in dates if you cannot make the weigh-ins.

6. Animal must meet minimum weight on fair entry day to sell. Animals that do not meet the minimum weight requirements will not be sold at the auction. Animals that are over the maximum weight will be sold at the maximum sell weight.
7. All market animals must receive a blue or red ribbon award from the judge to sell at the auction. The judge's decision is final.
8. Minimum and maximum weight on Fair entry day to sell is:

	Minimum	Maximum
Beef	1000 lbs.	1400 lbs.
Swine	225 lbs.	300 lbs.
Sheep	105 lbs.	150 lbs.
Goats	60 lbs.	130 lbs.
Poultry	15 lbs./pen of 3	24 lbs./pen of 3
Rabbits	9 lbs./pen of 3	18 lbs./pen of 3

9. Animals must meet medication-free requirements for slaughter prior to the sale. At fair weigh-in, each participant must be prepared to sign a statement that their animal is drug and/or medication free and safe for slaughter according to drug manufacturer's recommendations. Any animal currently on medication must have written veterinary approval for participation in the sale. Check with your 4-H leader/FFA advisor and/or Market Sale Committee for information.
10. Exhibitors with beef, sheep, swine and goat entries must turn in a Market Health Record for their animal at final weigh-in.
11. Exhibitors may not withdraw their exhibit from the show or auction sale after 10:00 p.m. of entry day of the fair.
12. Each exhibitor and/or seller assumes the responsibility for securing at least two buyers for each animal expected to be sold by the exhibitors.
13. All eligible youth are bound by general rules, livestock rules, 4-H and/or FFA rules and all other rules and regulations as listed in the Cowlitz County Fair Book.
14. All youth will be neat, clean and appropriately attired with their 4H and/or FFA identification when taking pictures for buyer recognition and at sale day.
15. Poultry and rabbit Market Sale exhibitors will be required to have their pen of animals weighed Tuesday at entry time by a member of the Market Sale committee and/or their respective superintendent.

SALE REGULATIONS

1. The Market Sale committee shall inspect all animals entered in the division. All animals found eligible for the sale will be weighed for the sale Tuesday, prior to fair, 3 p.m. to 7 p.m. Beef, sheep, swine and goats must all have market sale tag in their ear to sell that was tagged during weigh-in. Exhibitor must be present during the weigh-in. Animals that do not meet weight or sale requirements will be eliminated from the

auction. However, exhibitors may change their entries and show the appropriate Division, Class and Lot not associated with the Market Animals Sale.

2. All Market Sale animals (beef, sheep, swine, goats) will be judged on Thursday of fair for their market class. The time and location of class will be announced and posted.
3. Market Steers (minimum weight 1,000 lbs., maximum weight 1,400 lbs.) must grade at least USDA High Select to qualify for sale. The desirable age for steers is between the ages of 14 and 20 months.
4. Market Lambs (minimum weight 105 lbs., maximum weight 150 lbs.) must grade at least USDA Good to qualify for sale, and not have over 3/4" wool.
5. Market Hogs (225 lbs. Minimum to 300 Maximum) must grade at least #1 or #2 to qualify for sale.
6. Market Goats (60 lbs. to 130 pounds) must grade #1 or #2 to qualify for sale.
7. All animals will be sold by the pound or pen- beef, sheep, goats and swine by the pound. Rabbits and poultry for the sale must be of a commercial meat breed and all market animals must be of blue or red ribbon quality. All red ribbon placed animals will be sold last in their division.
8. All sales are final.
9. A fee of up to 7% (not less than \$.50) of the gross sale will be deducted from the sale of each animal and will go to the Livestock Market Sale Committee treasury to cover costs associated with the sale.
10. Market sale participants are expected to write an appropriate thank you to their buyer and turn it in to the Market Sale Committee (MSC) before leaving the fair on Saturday. Stationary is provided by the MSC.
CHECKS WILL BE WITHHELD UNTIL THIS HAS BEEN DONE. Proceeds of the sale will be distributed to exhibitors after they have turned in their thank you note and after payment has been received from the buyer. (Usually within two weeks of the sale day).
11. Sellers of Market Steers must complete a Bill of Sale available from Market Sale Committee Members.
13. Sellers of Market Steers must provide a rope halter which may or may not be returned to exhibitor. This halter must be left on the steer in the barn.
14. Beef animals must be steers, no heifers or bulls, and in addition must be polled and dehorned.
15. Market Hogs and Market Lambs may be ewes, gilts, wethers or barrows. Market goats may be wethers or does and must be dehorned.
16. All animals must be dehorned.

17. No advertising allowed on any female animal regarding the animal's eligibility for registration or pedigree indicating its use as a breeding animal.
18. Market Lambs are to be sheared after July 1st.
19. Market animals must be solely owned by exhibitor to be eligible for the sale.
20. Individual members or exhibitors are responsible for the care and feeding of their animal until removed from the fairgrounds.
21. Exhibitors, buyers and others may not buy animals for specific return of animal to the seller or to be shown at other shows and/or sale by an exhibitor.
22. No animal previously sold at any Youth Market Sale shall be allowed to be resold at the Cowlitz County 4-H/FFA Livestock Market Sale.
23. 4-H-FFA members may only have (1) market sale project per organization affiliation for auction. For example, if a 4-H member is also a member of FFA, the member may sell one animal in 4-H and another in FFA. They must follow the appropriate pre-fair weigh-in procedures for each project animal.

EXHIBITOR REQUIREMENTS AT FAIR

While the participant/exhibitor is at the fair she/he will be required to participate in the following activities:

1. Be at the fair by 7:30 a.m. daily.
2. Perform all barn duties. Pens and animals will be cleaned and animals fed daily.
3. Be on time for pre-sale pictures; time to be announced.
4. Exhibitor must show and sell in neat, clean, appropriate clothing and or wearing FFA chapter identification to promote the organization. Animals must be clean and groomed to meet the standards of fitting and showing.
5. FFA/4-H members are prohibited from presenting buyers with gifts of gratuity during the Market Sale Auction.
6. Write an **appropriate** thank you note to your buyer before the last day of fair and give to a Market Sale committee member. **Stationary is provided by the committee and checks will be withheld until this has been done. It is the duty and responsibility of the 4-H/FFA member to do a "thank you" note to their buyer.**
7. Exhibitors will be expected to be familiar and adhere to the Quality Assurance guidelines (i.e. WSU Extension 4-H Quality Assurance curriculum/program) in the feeding, care and management of their stock.

THANK YOU FOR SUPPORTING THE 2008 MARKET SALE!

Buyers:

4 Corners Farm and Garden
7 & 7, Inc.
Anderson, John
Animal Health Service
Boatman, Bill
Bolar's Meats
Buker & Witt
Cole's Appliance
Columbia Valley Farm Supply
Cowlitz Valley Christian Center
Crimmins Farms
Del's Farm Supply
Denali Heating & Air
Eastman, Tim & Vicky
ENB Logging
Family House / Fender Mender
Gould-Sunrise Logging, Inc.
Graham & ?????
Halton Tractor Co.
Howell, Dick
Inman Logging
Justin Pitts Trucking
L & J Feed
Leber, Ramona
Les Schwab Tire Center
PNE/CCS
Quaife Insurance
Thayers, R. A.
Tim Brown Logging
Triple S Excavation

Walstead Mertsching Law Firm
Watson Main Anjou
Wood's Logging Supply, Inc.

Donations:

All Out Sewer & Drain
Animal Health Services
Ashby, Garrett & Addie
Baker Lumber
Barney, Doug & Sharon
Bath, Russ & Chris
Beer, Howard & Linda
Cascade Select Market
Cascade Title
Castle rock Pharmacy
C.C. Lemmons LLC
Cindy's Treasures / R & C Ranch
Cunningham, Tom & Anna
DD Farm & Feed
Eid, Dr.
Eikrem, Dr. David
El Compadre
Franz, Bill & Betty
Gramma
GT Collision Center
Harkleroad, Gary & Marielle
Johnston, Rick & Coenan, Joe
Junnikkala, Staisha
King, Johnny & Susan
Koth, Dale & Janette
Langdon, Matt

Longview Orthopedic
Mama Had That Antiques
Maple Canyon Farm
Marie Voelker, CPA
McLaughlin, Terry
Phillips, Josh
Roger & Vania
Searing
Shatz, Steve
Slattum, Mary
Spellmeyer, Tom
Stanley, Ray
Steinbach Enterprises
Strock, Jack & Marcia
VonDracek, Vern & Josef
Wagner, Dr. Peter
Waite, Dwayne & June
Whiteside, Larry
Wicked Sticks Construction
Young, Mr. & Mrs. Leonard

Credits & Thank You's:

Barry Fitzgerald
Christy Kershaw
Cowlitz County Expo Center
Mark Kuhn
Matt's Custom Meats
Nancy Rausch
Speedy Litho
Wileen Davidson

PURCHASING OF STOCK AND RECOGNITION OF BUYERS

1. How stock can be purchased and how buyers can handle stock.
 - (a) Anyone can bid and purchase any steer, sheep, goat, hog, rabbit, or chicken at sale.
 - (b) Animals must be paid for at time of sale.
2. Recognition will be given to buyers who purchase animals at sale.
 - (a) Each animal will have a place card displayed in such a manner that the public can see animal and identify it with card.
 - (b) Card will bear the name of the person who showed and sold animal and the name of the person or firm who purchased the animal.
- (c) Each animal will be displayed as mentioned above until the Cowlitz County Fair is over, or until removed for slaughter.
3. There will also be a press release after the sale for the purpose of recognizing the buyers for their support of this sale.
4. FFA/4-H Youth are encouraged to develop a Market Sale promotional poster to be displayed in the local community.